

Batoula Rose



i am
Kamella

Dream

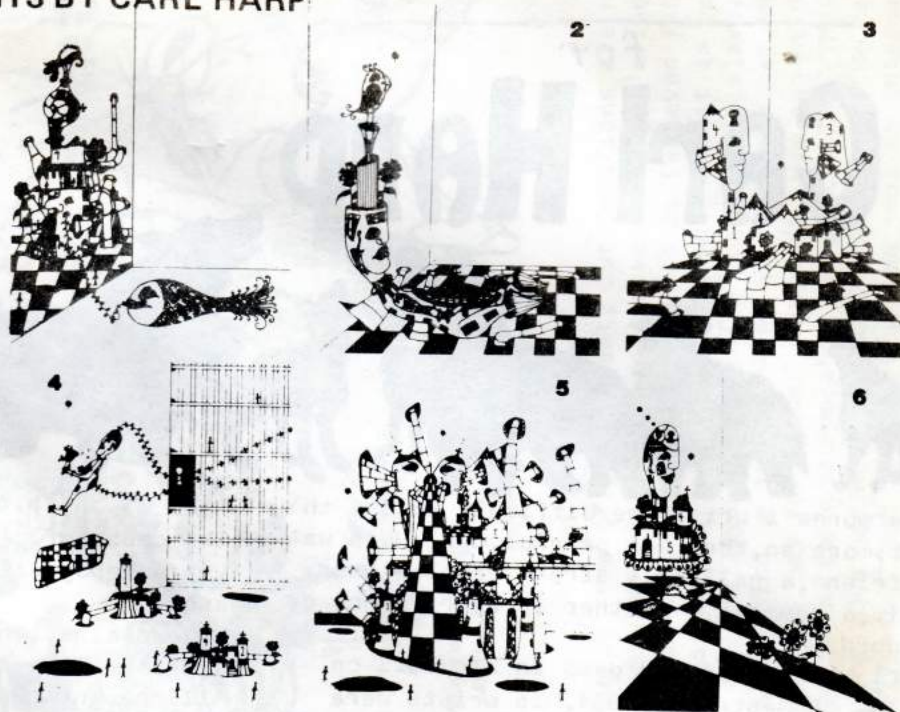
BOYOLA ROSE



Bayou La Rose # 10

Again the Bayou moves, from a tick infested hollow in the Ozarks to the spanish moss of Hanahan, South Carolina. The Bayou came a'riding in a '57 Ford pick-up named Ozark Red in good times and Ozark wreck in bad. We made it though, with a little side trip to Dayton, sliding in to a pawnshop with a fiddle. Again, we say, watch for us anywhere. The Bayou means slow moving stream.

PRINTS BY CARL HARP



The heat is off us for now and our fight for Ishka has gone low key at this point. All the letters, calls, money, petitions and other help has made a difference, though like many others, we have not won yet. But your help has made the going easier. We thank you. We will not give up, we will not submit to the wants of the State, we will not sit quietly by and be victimized, NOT WITH OUR LIVES THEY DON'T!

After Israel bombed Iraq's nuclear plant, it was said by some that Israel is surrounded by enemies and feels jeopardized by the possible nuclear bombs being built at nuclear plant. Yes I agree! The people of the State of Israel and those under it's

domination are in jeopardy because of Iraq's plant. So are all of Arab people of the area, even the people of Iraq are in danger. So are all living things upon Mother Earth, in danger of nuclear power! The rabid masters of Israel are now the first to use any means necessary to close down a nuke. The rulers of Israel are terrorist and think only of themselves, as all States do. Remember, it is the Statists who first used violence to close a nuke. The people may also find that force is the only way. WE ARE ALSO SURROUNDED BY ENEMIES!

We wish to thank Luna Mae who has introduced Kamalla to the world of calligraphy (she is learning). And we thank those who have helped in one way or another with this Bayou. Artemis Lance (for the talks and all), Clover (for the gift that helped these words to be written), Jeanie Kerr (prisoner support work), Bruce Allen (stuff sent), and Resurgence.

BAYOU LA ROSE IS FREE! JUST WRITE AND ASK FOR IT.

LOVE & ANARCHY

co- editors

Arthur J. Miller & Kamalla

MEMBER OF THE
INTERNATIONAL ANARCHIST PRESS SYNDICATE
For information on the I.A.P.S. write
to Bayou La Rose.

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Murdered

a mournful Cry

for

Carl Harp

"i don't care to die in here,
but if dying for what is mine and
all of humanity's by birth is my
fate, its all right with me be-
cause i will have died on my feet
having never lived on my knees."
-- Carl Harp



The words i write are difficult to say the least, more so, they are painful. Carl Harp was our friend, a gallantly strong revolutionary spirit, a comrad, a brother in every sence of the word.

Carl Harp was found dead in his cell on the 5th Of September, 1981. His wrists were slashed and he was hung by the neck with a telephone wire. His death was executed to appear as a suicide. A suicide note was even forged and left at the sight. His wife, Susan, and a close friend varified it was not Carl's hand that wrote the note.

Everyone who knew Carl also knew that he did not take his own life as he had vowed that if ever he became desperate enough to kill himself he would be sure to take a pig with him. Carl died alone....

Just three weeks prior to his death Carl was made aware of still another contract out on his life by a member of a gang that refused the contract that was issued by their done suppliers--the guards. A guard also informed Carl of this plot.

Carl, weary in the lengthy struggle for mere survival within the prison system, made moves to insure his safety. He distributed an open letter exposing the contract and checked himself into protective custody. A week after entering P.C., Carl felt confident enough with his actions to request release back into general prison population. He was housed in the tier which is where inmates are placed before re-entering general population when he was killed.

The cause of death hasn't yet been assessed. An autopsy will be done to determine the reason.

No explanation has been given as to how his wrists were slashed.

All who knew Carl were aware of his remarkable ability to stay balanced, fight back, and help his fellow inmates in whatever manner he could (teaching some to read included). He did his time by writting of the prisoners realities, both in letter and in articals for the outside world to hear and feel. He launched suits against the prisons. He was supportive and loving of all people and he conveyed to me once he had always dreamed of living a life of self survival in the mountains as i had shared with him through corapondances.

Carl was pleased with a series of small victories he had won over the past few years according to his wife and friend, Scott Weinstein, who visited him last on the 28th of August. That was after he demanded the transfer into G.P. (general population). They saw a warrior satisfied about his moves and anticipating the future. Excited with the next newsletter he was involved in, the Anarchist Black Dragon and almost a certain victory in an upcoming suit against the guards for a brutal beating he recieved two years ago, and an appeal on his rape conviction by a top Washington attorney. He was also enthusiastic with the project of having some of his writtings published. Since he had won the struggle in his return from

San Quentin to Walla Walla state penitentiary in Washington he was naturally delighted at having his visitations with his wife restored.

A new appeal! His wife! A publication he was dedicated to! Love from many supporters! His own words in print! NO!! He did not take his own life with so much to embrace!

For those of you who have not heard of Carl Harp before, allow me to tell you just a little. At the age of 23 Carl was convicted and sentenced to 4 consecutive life terms for murder and rape. The history of the trial and its proceedings present a clear picture of State Railroadng (they needed a conviction). Carl was outraged at his convictions and was determined to fight back.

Through undeviating and intense struggle with the state Carl evolved into a political activist and was involved as a jail-house lawyer in the Walla Walla Brothers (an organized movement of political prisoners). He developed not only the endurance of maintaining his strength remarkably but he rejoiced in and inspired others with his lust for life. He was both feared and hated by the state because of his effectiveness in confronting authority and educating others.

He helped form 'Men Against Sexism', a group established to help protect gay prisoners, educate others, and to fight against the harassment and rape of all the prisoners by the prisoners. He was a part of the intense strikes and rebellions Walla Walla prisoners waged against their captures.

He co-founded the Anarchist Black Dragon Collective—an underground political group of inmates and their publication; The Anarchist Black Dragon.

On May 9th, 1979, Carl along with two other inmates seized the Classification and parole building, taking 10 staff hostages to force publicity. This action was done non-violently. They held the hostages for 12 hours demanding a federal investigation of the conditions inside the prison and of those held in federal custody.

Several hundred prisoners supported this action as it became essential to tell the public the truth about what goes on inside the prisons; "The terrible treatment and conditions in this prison threatens the lives, limbs and minds of all prisoners within these walls."

Hours after the 3 surrendered peacefully they were thrown into solitary confinement, a behavior modification unit.

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On July 8, 1979, several hundred prisoners protested in solidarity against the daily occurrence of inhuman treatment in Walla Walla. A riot squad of 16 men responded to this protest by systematically brutalizing the prisoners. Administering unmerciful beatings and handcuffing them to their cell bars while engulfing them in spray mace. In witnessing this barbaric instance Carl demanded a cease in the activity. He was thus singled out by the guards to suffer a distribution of inept floggy and battering which terminated after his pants were peeled away and a riot baton was rapaciously rammed into his rectum several times.

Once released from the hospital he spent time in city jails until he was transferred "for his own safety" against his will to San Quentin, declared officially and publicly as none other than a death trap. Carl immediately launched suits seeking damage and a return to Walla Walla.

"San Quentin is the pits; racism and gangs are rampant here, and this prison is the most oppressive and repressive in Amerika", Carl once wrote. "i am in maximum segregation, a fish with the label of being political. My chances of survival are few. This is my reward for daring to stand up for human RIGHTS - i am alone and at the mercy of the forces of evil."

It was believed that Carl was transferred to San Quentin for one purpose, to be murdered.

"The prisons have made me what i am. The prisons have made me a human being. They have made me the man that i am and will be. i am fortunate. It destroyed other people, it even killed many of them—not just physically.

i have been caged, isolated, segregated, alienated, classified, reviewed, denied, put off, put on, beat up, gassed, starved, tortured, shamed, humiliated, degraded, subjected to fear, paranoia, frustration, depression, rape, rage and sorrow, a sense of loss, and digital sodomy.

i have been used, abused, lied to and about, played as a pawn, ignored, sensationalized, scape-goat-ized, and so much more that words alone alone cannot tell you about this existence. i feel a hurt so bad, so deep, a rage so consuming that only love can save me from myself.

My rage comes from the fact that not only is my sentence ridiculous but i must do it in animal farms, nut houses, pits of human misery and suffering. Injustice and inhumanity upon injustice and inhumanity all rolled in-

to one in the name of justice, for the sake of a buck and the lack of bucks. If I don't get killed, kill myself, or go insane in just the next five years it will be a miracle. How I have made it so far is a mystery to me. Been starved a few times, had them attempt to and almost kill me more than once. Been threatened with death lots of times, and beat up good 3 times. Been tortured physically and mentally almost regularly—but two times REAL nice. Raped once with a riot baton and maced in the face often.

Been put through physical, mental, and spiritual changes people would not believe. Again though, I am fortunate for others all around me and all across the nation, and even in Canada especially had it and got it worse. Often I feel like I'm in a gauntlet that has no end to it just the beginning so far behind me I can't get back to...."

Last year a civil suit filed by Carl and others lead to a judge's declaration of Walla Walla as being "cruel and unusual." Wishing to avoid being put on trial again the Administration of the penitentiary requested and received from the state courts a dismissal of all charges against Carl for his part in the May 9th take-over of the penitentiary on the grounds that: He had excessive time to serve, the case could be handled administratively, and that a trial would give him a forum from which he could air his views on the penitentiary and other irrelevant matters in the case!! He was awarded \$7,000 for being illegally kept in segregation for 14 months.

Carl won his transfer back to Walla Walla only recently and was preparing to make further moves to resist his imprisonment with a new appeal.

The 3 basics of survival Carl vowed he would always keep in a letter he wrote to me were: HOPE, LOVE, and STRENGTH.

Anger, bitterness, a sense of failure, a stronger sense of great loss, final acceptance and embedded rage inflates within and thickens deeply with the intimacy of self dwellings.

My dear friend, we learn, we grow, we become stronger still. It's not always easy, at times it is most painful. Your spirit they cannot kill — they've attempted that feat for centuries without success. They cannot snuff out the desire for freedom, it penetrates all form of life, all form of life penetrates the desire which inflames its growth, slow, clear, distinct.

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And you, fond reader, have you yet heard of a brave warrior by the name of Leonard Peltier? A Native American who is a prisoner of war in this very reality.

(Read story on page 13 .)



UPDATE

Information indicates that FBI agents had not interviewed any of the other prisoners housed on the same tier as Carl was when he was murdered, this was three weeks after his death.

The original suicide story claimed that Carl's wrists were slashed by "unknown means", which tells us the weapon used was removed from his cell by his executors before the guard officially discovered his body. Days later Walla Walla police announced they had suddenly found 2 razor blades, no explanation was given as to how he was supposed to have gotten hold of them.

The inquest into Carl's death was scheduled for the 14th of October. Plans were to mobilize as many people as possible for a show of force at the hearing.

Protests have already poured in from Canada, Europe and Australia and all over the United States. Women against prisons staged a demonstration against Carl's murder at the U.S. embassy in London. An affinity group involved in the action taking place at Diablo Canyon nuclear reactor plant in California re-named themselves "love and rage" in honor of Carl after they received word of his murder.

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Asbestos

THE DUST OF DEATH

by Arthur J. Miller



A machine, the owners will maintain and express concern as to its well being. The machine is a capital investment and thus is owned. The machine neither lives or feels thus the machine does not suffer.

The worker is a slave to wages which must be produced for the worker to survive. The workers health and well being is not the concern of the owners because the worker is not owned by the boss rather by wages. The worker is not a capital investment but a rented commodity to be used in the most profit making manner and discarded when no longer needed. If the worker becomes sick, injured or dies, a replacement is easily found.

The worker is dying to serve the BOSS.

I decided at a point in my life to learn a trade. I was tired of having no money, and finding a job at any money was hard, and keeping it was harder. I, like many blind fools began to look in to trade schools. One that I found that I could get into had as its shortist course, marine pipefitting. Using the length as my criteria for choice, I began to learn my trade. I saw it as no better or nor worse than any other trade, I was there for the money, thats all.

After being cheated by the school and traveling thousands of miles chasing jobs, I learned my trade and found that once I was working as a journy person that work was much easier to find. With four years into pipefitting I found myself working in a big shipyard out West. On the first Monday of every month we had (what was pretended to be) a safety meeting. One month a man from the union came to talk to us and gave us about a two minute rap on asbestos, but did not say what we should do about it. This was the first time that I heard anything bad about asbestos. At the time I did not think too much about it. About three years latter I was sitting at a friends home watching tv and a comercial came on from the government as to the effect that pipefitters who have worked on ships for over ten years should see a doctor. Then I began

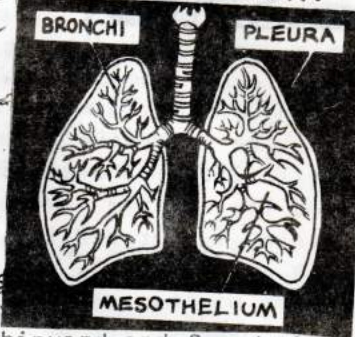
to read all I could about asbestos and finally enough, asbestos causes a breathing disease after working ships for over 9 years I read

where the government did a research of pipefit-scarring of the lung due to exposure to

TINY WEIGHTLESS ASBESTOS PARTICLES CAN BE FOUND IN AIR SAMPLES THE WORLD OVER. HERE'S WHAT HAPPENS WHEN THEY ARE DRAWN INTO THE HUMAN LUNG...



LUNGS ARE BASICALLY THE BRONCHI, THE MANY BRANCHED TREE INSIDE THE LUNGS, THE MESOTHELIUM, THE MEAT OF THE LUNGS, AND THE PLEURA, THE BALLOON-SAC THAT HOLDS THE LUNGS TOGETHER.

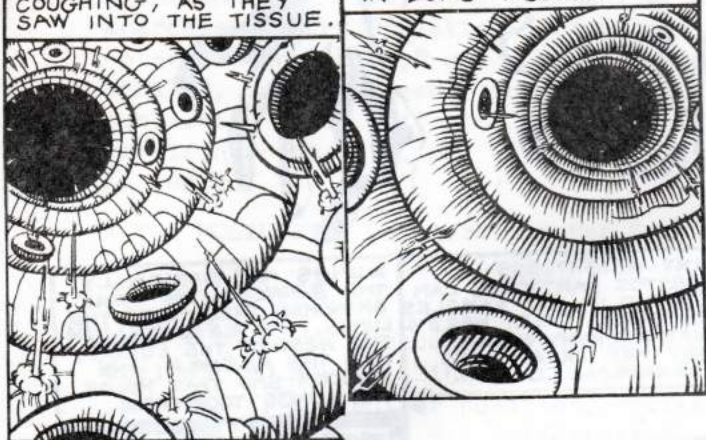


ters in a Baltimore shipyard and found that out of those that had worked there over ten years 56% had lung damage. It was then that I decided to write about my possible murderers. Its not just me, or pipefitters that are effected. The U.S. Department of Health, Education and Welfare statistics estimate that between 4 million and 8 million American workers may die of asbestos-related diseases. The Government also says that 10 to 15 percent of all cancer deaths are due to asbestos. The most common asbestos caused cancer is lung cancer. One out of every three asbestos workers dies of lung cancer. Next there is Mesothelioma, a cancer of the membrane lining in the chest and abdomen. Some doctors think that asbestos is the primary cause of Mesothelioma. Then there is Gastro-intestinal cancer. This effects the stomach, large intestine and rectum, caused by the presence of asbestos fibres in the lining of the gastro-intestinal tract. Asbestos is digested though foods and liquids and fibers that are trapped in the upper part of the lungs are able to reach the stomach being carried by mucus of the lungs to the back of the throat then swallowed. Anyono who inhales asbestos also digests it. And last it is known the asbestos causes Laryngeal (throat) Cancer.

On top of all that cancer, if that is not called Asbestosis-White Lung-. This is a

BECAUSE OF THEIR HARPOON-LIKE SHAPE THE PARTICLES CANNOT BE EXPELLED BY COUGHING, AS THEY SAW INTO THE TISSUE.

BARBED INDESTRUCTIBLE PARTICLES ENTER THE BRONCHIAL BRANCHES AND BECOME LODGED IN LUNG TISSUE.



asbestos dust. This disease is similar to silicosis experienced by hard rock miners and black lung of coal miners. As the scarring becomes more extensive the victims lungs loses its flexibility and breathing becomes difficult. As the disease develops the sufferer may develop TB, bronchitis, pneumonia, all of which may be fatal. Also failure of the right side of the heart is a common cause of death, because the asbestos scarred lungs cannot provide enough air.

WHAT IS ASBESTOS?

Asbestos is one of the most dangerous pollutants ever discovered. Asbestos is a mineral that has a number of useful qualities, it is heat resistant, corrosion resistant and because it is a fibrous material it is very flexible. Asbestos fibers are near indestructible.

Following are some of the consumer uses of asbestos: aprons, arm protectors, bags, blankets, locks, boards and shingles, bonded pipe, braid, brake lining, caps, cars, cement boards, cement partitions, cement roofing, cement sewer pipe, cement tile, cements, cloth, clothing, coating, cords, corrugated roofing, corrugated sheets, covered cables, covered hose, covered wire, covers, curtains, discs, fabrics, felt, fillers, filtering materials, filters, flooring, gaskets, hats, helmets hood, insulated cables, insulation, lagging, legging, lining, mats, metallic cloth, mill boards, mittens, overgaiter, packed corrugated metal gaskets, packing, pads & covers, paints, panels, paper paste, pip & boiler covers, plastic shingles, pot & pan holders, protected metals, riddons, rings, roof ventilators, rope, sheathing, siding, stove linings, stove mats, suits, table padding, tapes, textiles, thread, tubing & tubes, wallboard, wicking, wire, yarns. page 7

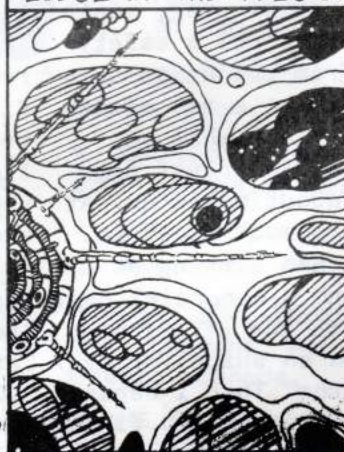
Yes folks not only do you have all these nice asbestos products to contaminate your body with, but also you may have asbestos for breakfast, lunch, dinner and your liezure drinking. The orange juice that you drink and the vitamin tablet you take with it very well may be filtered through asbestos. Many vegetable oils, sugar, and some alcoholic beverages, including 60% of European wines contain asbestos. They also found one-third of all the drugs tested at Mount Sinal Hospital in 1973 had asbestos in them.

Are you beginning to understand why one out of every four Americans will have cancer? Well heres more. There are over 3,000 products made of or with asbestos. In 1970 over 750,00 short tons were virtually poured into the environment in the U.S.A. alone. All about us; asbestos is in our environment, millions of indestructible tons of death. There is no safe level of asbestos in the body, this means that with just one exposure of asbestos could causes your death! In order to prevent cancer the only safe level is zero exposure. Asbestos is such a potent carcinogen that families of asbestos workers have gotten cancer through exposure to the workers' dirty clothes. Brake linings are 33 to 73% by weight asbestos, and in Canada, in 1970, the emission level from brake lining wear was an estimated 72 tons.

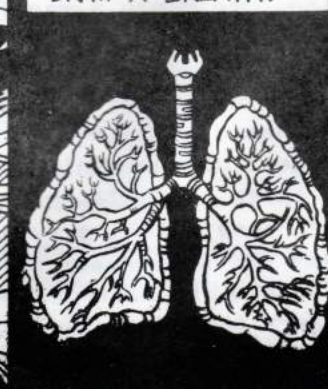
Struggles have been fought in the USA and Canada over asbestos in schools and other public buildings. Not only do the Statist give our children a brainwashing in its institutions it also gives many the means of their future death.

A London physician in 1900 first discovered some of the deadly dangers of asbestos and the world governments have been trying to cover up the facts from the people ever since. A librarian in Lander, Wyoming become suspicious

EVENTUALLY THEY BORE THRU THE MESOTHELIUM AND LODGE IN THE PLEURA.

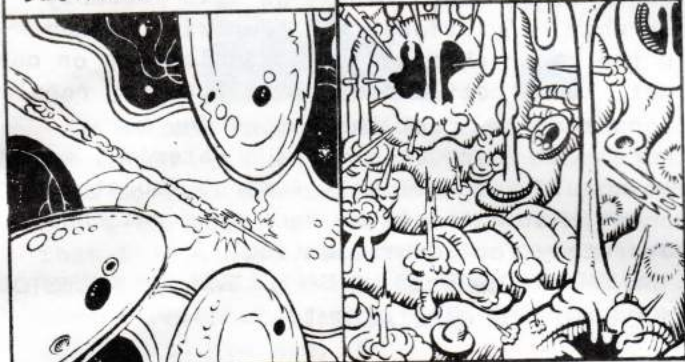


THE PLEURA THICKENS, LOSES ELASTICITY, AND THE VICTIM CANNOT DRAW A BREATH.



WHITE BLOOD CELLS GENERATE ACIDS, ATTEMPTING TO DISSOLVE THE PARTICLES SINCE ASBESTOS CANNOT BE OXIDIZED, THE SURROUNDING TISSUE ITSELF IS DESTROYED.

FIBROSIS IS A CONDITION CAUSED BY THE PRESENCE OF ASBESTOS IN WHICH LUNG TISSUE DEVIATES FROM ITS NORMAL FORM AND FILLS THE LUNG CAVITY WITH FIBROUS TISSUE.



ous of a layer of dust covering furniture throughout the school. The dust turned out to be asbestos, falling from deteriorating ceilings which had been sprayed with asbestos insulation. This school was closed in April of 1972. This discovery sparked many investigations of schools throughout the USA and Canada. In Hoowell Township children were found sick from asbestos-related diseases. Six of their elementary schools were closed.

In Harlem parents forced two schools shut down when they discovered asbestos flaking from the ceiling. Harlem parents demanded and got, a secret Board of Education report which showed that at least 189 of the city's 1,000 schools were contaminated. Later the estimate was revised to about 500.

In Windsor, Canada, union workers in the Canadian Union of Public Employees (CUPE) and the Windsor Occupational Safety & Health Council have been battling the Windsor Public School Board of Education to reveal the truth and to act upon it.

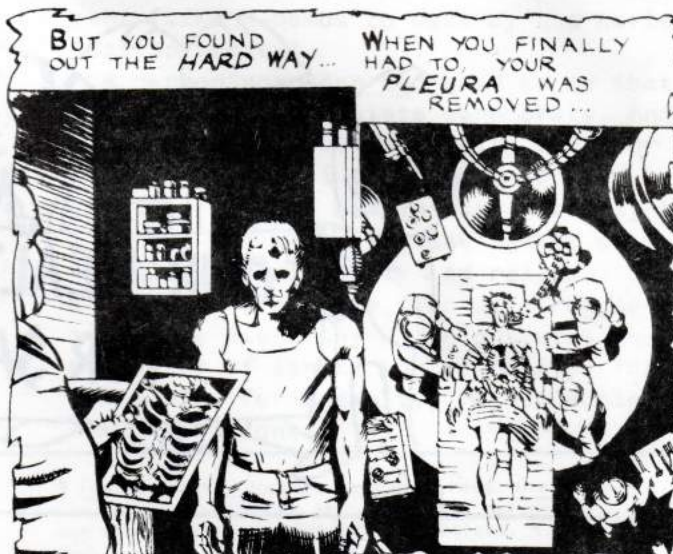
Asbestos is present in nearly every store, or office building. In 1975 nineteen buildings were examined and contained levels ranging from a thousand fibers per cubic meter of air to about 100,000 fibers per cubic meter were found. Millions of office workers work in asbestos contaminated buildings, including Madison Square Garden, the World Trade Center and over half of the U.S.'s skyscrapers. Fresh-air systems often circulate right over the sprayed on asbestos, picking it up and dispersing it through out the building.

Airborne asbestos is not restricted to communities with asbestos plants or in buildings but also in the cities themselves. Of 50 U.S. cities recently sampled, all had measurable levels with New York having the highest. This contamination comes mainly from brakes,

What do you do with all those asbestos buildings? If you tear them down you will disperse more fibers in the air. Asbestos fibers are very little, wind picks them up, this makes contamination very wide spread.

The drinking water in most of the U.S. and Canadian cities are now contaminated because of use of asbestos cement pipes and asbestos from other sources entering water systems.

What workers are exposed to asbestos on their job? Most. Here is a list of some: Air filtration systems workers, asbestos cement pipe makers, cement sheel makers, cement shingle makers, shingle and board makers, friction product makers, filer makers, roak miners, truckers, millers, weavers, paper



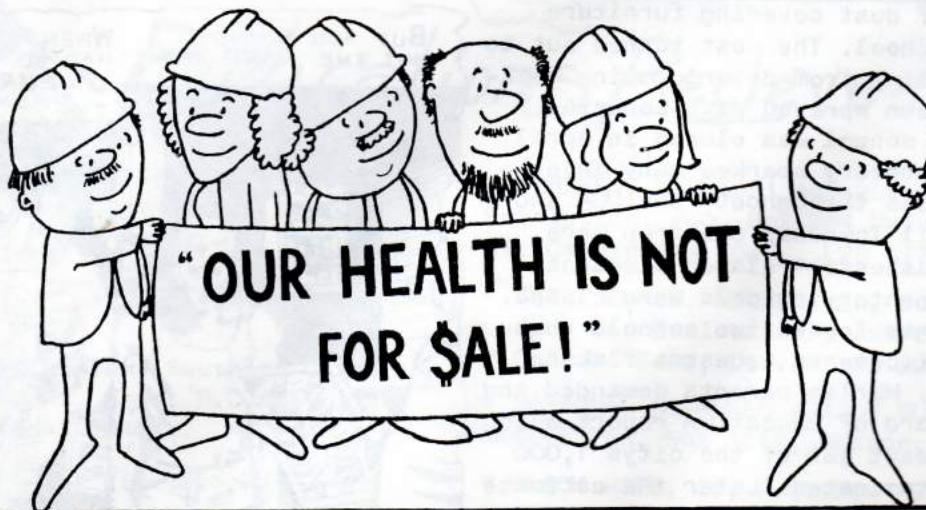
workers, felt insulation workers, insulators, tube wrappers, loaders, crushers, spinners, asphalt makers, cork insulation workers, automobile mechanics, barge builders, brake and clutch lining makers and repairers, burial



vault builders, carpenters, chemical workers, cosmetic makers, concrete runway builders, construction workers, dam builders, drain tile makers, electrical appliance and wire makers, fireproofers, garage workers, heat insulation makers, masons, oil refinery workers, oil well builders, paint makers, pier builders, pipefitters, furnace fitters, plastics makers, post makers, pump packers, putty makers, reservoir builders, road construction workers, rubber workers, shipyard workers, sidewalk builders, silo builders, smokestack builders, sound insulation makers, stadium builders, storage tank builders, swimming pool builders, talc miners and workers, tunnel builders, vinyl asbestos tile makers, water pipe makers, welders.

As regulations are tightened in the U.S. and Canada the bosses are migrating their death factories abroad. Poor, oppressed countries are the victims, countries like Taiwan, South Korea, Brazil, and India. With Donzo Reagan in as head Statist we will probably see what regulations that now exist vanish in the paper shreaded with regulations on coal dust, lead, cotton dust and all safely regulations that may cost the bosses any money. Where ever there is a fibrous material, workers should automatically suspect asbestos. Demand that a sample be sent to a reliable laboratory for identification.

REMEMBER THERE IS NO SAFE LEVEL OF ASBESTOS, GOVERNMENT, OR CAPITALISM!



Carl Harp, continued from page 5

A memorial will take place of the 24th of October in Seattle, Washington on the behafe of Carl. i only recieved all this updated information yesterday, the 18th of October. Today i am frantically pounding this busted typewriter trying to finish Bayou work. Tonight i will hitch out for a cross country trip to Seattle in hopes that i recieve good rides and am able to make it by the 24th. i am not sure why i am risking my life to do this. i feel the need to speak with some of the people in Seattle, so i am going.

Money is needed to meet costs of conducting a second independent autopsy and to pay for a professional analysis of the "suicide" note along with other legal expenses. Checks for these expenses can be made out to:

Carl Harp defense committee
c/o p. o. box 22094
Seattle, Washington 98112 U.S.A.

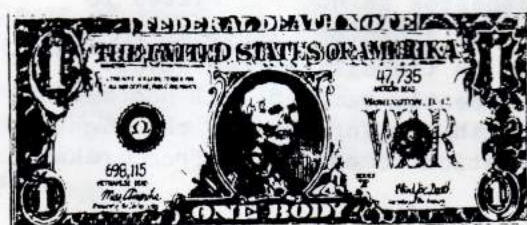
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Robert Wharton has put out a \$1,000 reward for information leading to the arrest and conviction of the person/persons responsible for Carl's murder.

Send letters of protest to :

1. John Spellman, Govenor
Olympia, Wa. 98505 U.S.A.
2. Amos Reed, Director
Division of Corrections
Capital Center Bldg-FN-01
Olympia, Wa. 98504 U.S.A.
3. Michael Lewis, Federal Master
918 -16th St. N. W. room 503
Washington, D. C. 20006

It is requested you please sent all copies of your letters to the defense committee address.



Communication from the Secretariat of the International Workers association

The following is the text of a communication from the Secretariat of the International Workers Association which was presented at the July 18th Explorator Anarcho-syndicalist conference in New York City.

Comrades:

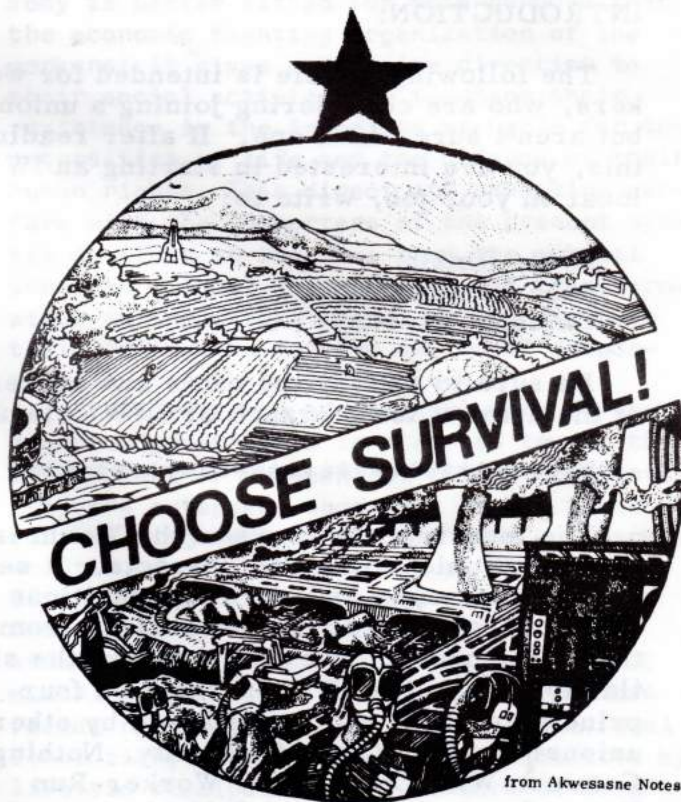
The purpose of this urgent notice is to inform all comrades of the situation confronting the comrades of the Local C.N.T. Federation in Alcala de los Gazulez (Cadiz).

There have been mobilizations in a number of villages and towns in Andalusia against the unemployment and hunger that is devastating that region. The mobilizations were organized by the reformist labour organizations and supported by the Church. They were an expression of protest through the hunger strike, but through no other course of struggle. The Spanish authorities were able to end this movement with vague promises that were accepted by all the so-called Left political parties, who were frightened by the attempted military coup on February 23 and were afraid of another attempt by the military to seize power. They are more afraid of losing their petty privileges at the periphery of governmental power than they are concerned for the interests of the Spanish people.

The spirit of defiance and rebellion that burned for many years in the hearts of the anarcho-syndicalist militants of Andalusia for many years is now spilling over to the general population. Within the last few weeks the comrades in the village of Alcala de los Gazulez have risen up and declared enough! In the same region, in almost the same location as the legendary Confederal act of defiance of Casas Viejas the village is fighting for its right to live. The local C.N.T. is leading the movement.

They have occupied the City Hall, rejected the Government's offer of charity, and demanded jobs to enable them to provide the daily necessities of life for their homes with dignity. They proposed, as an alternative to the high rate of unemployment in the area, that the idle lands of the lords

and masters, which actually belong to the village, be cultivated by the unemployed by forming a collective open to everyone in the village. This would be a rebirth of the



from Akwesasne Notes

experience of the Spanish Revolution.

The comrades face every type of pressure from both the rightist Government and the so-called leftist parties and organizations, which see the events as a threat to their own integration with the system. The workers of other movements are watching the developments with interest, although the leaders of the Socialist Party are voicing threats.

The morale of the comrades is high. They are prepared to continue to the end, though they know the situation can become serious at any moment.

These comrades face difficult days. We call upon the Anarchist movement to give them every type of solidarity and support. They are receiving support from all over Spain from the C.N.T. and we call upon anarchists in all countries to support them. Bread and

continued to page 12



The I. W. W.

Just another union?



by
X328774



discontented members

INTRODUCTION:

The following article is intended for workers, who are considering joining a union but aren't sure which one. If after reading this, you are interested in starting an IWW local on your job, write to:

IWW, Rm202
3435 N. Sheffield
Chicago, IL 60657

Be sure to ask for the name and address of the nearest local branch or IWW delegate.

The Industrial Workers of the World is like other unions in some respects. It seeks to improve wages and working conditions for its members by forcing concessions from their employers. But this is where the similarity ends. The IWW operates on four principles which are not followed by other unions: Working Class Solidarity, Nothing in Common With Employers, Worker-Run Unionism, and Workers' Self-Management of Industry.

Working Class Solidarity

The Preamble to the IWW Constitution points out that the problems of the labor movement can only be solved, "...by an organization formed in such a way that all its members in any one industry, or in all industries if necessary, cease work whenever there is a strike or lockout in any department thereof, thus making an injury to one an injury to all."

This means that the IWW never allows organizational boundaries to come between workers fighting for what they have in common. The IWW does not favor one occupation, one industry, or one region over another. Thus unlike the conventional unions that scab on each other and aid the employers in defeating the rank-and-

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file, the IWW is always on the side of the workers.

Nothing in Common With Employers

The conventional unions constantly preach the idea that workers and bosses have mutual interests. It is not unusual for leaders of those unions to be part of joint labor-management committees, which encourage workers to sacrifice themselves for "the good of the industry." The IWW, however, has always pointed out the impracticality of such arrangements.

The very basis of the wage system is the constant effort of the employer to drive down the cost of labor. This is done in several ways; replacing workers with machines, speeding up the work pace, making workers work in unsafe conditions, or simply allowing inflation to drive down the value of wages. Workers, on the other hand, resist these attacks on their livelihood by being absent, going on strike, and joining unions. The wage system divides humanity into two opposing classes, the bosses and the workers.

Workers must become more than commodities to be bought, used up, and thrown away. It is necessary that workers refuse to cooperate with their exploiters. The bosses cannot manage industry without privilege and waste, so who needs them?

Worker-Run Unionism

Many unions claim to be democratic. Elaborate by-law provisions sometimes exist that are supposed to protect union members from dictatorial leaders. These reform measures, however, miss the whole point. They seek to treat the symptoms of corruption without curing the disease. Abuses of power are the natural result of the growth of a professional union leadership. Professional leaders can devote their full time to keeping union members under their

control. Also they don't have to suffer what goes on at the workplace, making it easy for them to accept lousy contracts.

The IWW goes further than providing a democratic structure. It is run by wage earners just like yourself. The IWW has only one full-time paid officer, the general-secretary treasurer. The GST has no policy making powers and only has record-keeping duties. All the rest of the IWW officers, from delegates to general executive board members, hold down regular jobs. They are there on the shop floor with the rest of the union members. IWW officers would not want to sell out the rank-and-file, even if they could. To sell out the members, they'd have to sell out themselves too.

Workers' Self-Management of Industry

In conventional unions, workers are allowed only the opportunity to complain about wages and working conditions. The decisions about how the job shall be done, what goods and services will be provided, and to who the product will be distributed, are all left up to the employer. This is seen as respecting the employer's "right to manage."

The IWW seeks the replacement of the wage system with one based upon worker management of industry. The IWW sees the employer as having no managerial rights. When workers negotiate contracts, everything about the workplace is justifiably open to discussion. Any concession that workers can win through their economic strength is fair game. The IWW seeks to erode the power of the employers until the workers feel themselves ready to manage without the boss. This is what the IWW calls, "building the new society within the shell of the old."

So there you have it. When you join the Industrial Workers of the World, you are joining a movement that looks ahead to the time when workers will cease to be slaves. Instead of bosses and workers, there will be only "people." Industry and public services will be run as cooperative undertakings, without the misery of the wage system.

The IWW, just another union?
No way.

Communication continued from page 10

the survival of a group of Spanish libertarians comrades are not the only issue. What is at stake is the revolutionary essence of our international movement. Any kind of assistance, moral as well as material, will be appreciated.

We ask you to publicize the situation in every way possible. We do not know when this will break into open conflict. We cannot predict the final outcome. We call on everyone remain alert to the situation and to give all possible support.

With fraternal greetings—

The Secretariat

International Workers Association
Apartado de Correos 14.836
Madrid, Spain

C.N.T.
Administracion y Redaccion
Calle Magdalena, 6
2.O. Madrid - 12, Spain

Note: As Espoir/CNT, Toulouse, France (organ of the French C.N.T.) issue of June 14 went to press, they had received later information

that the conflict had spread to all the towns and villages in the region, and that it is supported by the workers belonging to the reformist unions as well.

Financial assistance can be sent to STRIKE! All donations will be forwarded to North American section of the International Workers Association. Checks should be made out to Bruce Allen and can be sent to STRIKE! c/o P.W.S.C., P.O. Box 284, Main Stn., St. Catharines, Ontario L2R 6T7, Canada.

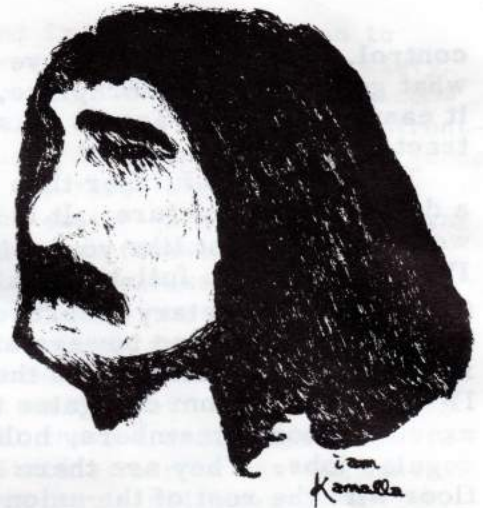
UPDATE: We have learned that the agricultural workers in Acala de los Gazulez have won their strike with the C.N.T. being recognized as their union. The conflict has also continued to spread throughout Andalusia and Extremadura.



Leonard Peltier:

Prisoner of War

"The only thing i am guilty of is trying to help my people. For this it is very possible i will spend the rest of my life in prison."



Leonard Peltier has killed no one, nor has he broken any laws of their system, yet he spends 23 1/2 hours every day in the "control unit" of Marion Federal Penitentiary in Ill. His 'crime' is that of love for his people and the sacred earth.

Leonard is a Native American of the Great Lakota (Sioux) Nation. He has witnessed the detrimental devastation of the earth and his people. One comes to a level in their development where they can no longer ignore the realities in existence and live in peace with themselves. There is a point in which one must stand and fight for the 'love' of it all.

At the age of 14 Leonard reached this point when he saw a woman in tears rise up and speak at a tribal meeting. She pleaded for someone to help her because her children were at home starving. She asked if there were no more warriors amongst the men, and if there were, why did not they stand up and fight for their starving children? It was at that time that Leonard thus vowed that he would do all he could to help his people for the rest of his life-time.

At the age of 20 Leonard went to Seattle, Washington where he opened an auto body shop and a hospitality house for Native Americans relocating themselves in the city or returning from prison terms. In 1970 he met American Indian Movement (AIM) organizer's Dennis Banks, Clyde Bellecourt, and Russel Means thus becoming involved with this organization which developed out of the need to protect and serve the Native Americans.

In '72 Leonard moved to Milwaukee where he helped organize a caravan to join the "trail of broken treaties" gathering in Wash., D.C. on the 30th of October in '72. Several hundred Native Americans from across

the country joined this gathering with a list of 20 proposals for reorganizing Indian government relations and investigating treaty violations. The bureau of Indian affairs (BIA) cold shouldered this event.

During a week long struggle that ensued, the offices were ran-sacked and BIA files where smuggled out that revealed government corruption. Evidence of massive involuntary sterilization was uncovered in these files.

The Indians won a white house hearing on the proposals and grievances.

The government promised no prosecutions would stem from the occupation. Yet the FBI immediately turned the attention of the COINTELPRO, its domestic surveillance operation, onto the AIM leadership: in a memo leaked from attorney general William Saxbe's files, the FBI urged local police to "put AIM leaders under close scrutiny and arrest them on every possible charge until they can no longer make bail". Among the 32 leaders targeted by the FBI after the BIA occupation were Banks, Means, Bellecourt, Larry Cause (who was shot in '73 by Gallup, New Mexico pigs) and Leonard Peltier.

November 22nd, 1972, Leonard was in a Milwaukee restaurant when two off-duty pigs picked a fight with him. As he left the restaurant later, they jumped him and ferociously beat him, breaking most the blood vessels in one of his hands. In the struggle they found a gun on Leonard (the firing pin was broken and the gun was not functionable). They charged him with attempted murder because of this harmless weapon. One pig recieved a citation for 'saving' the others life by foiling the 'attempted murder'. Leonard was held for several months at a very high bail.

A bitter struggle began in December of '72 while Leonard was incarcerated. The Lakota

elders on the Pine Ridge Reservation were engaged in a battle with the BIA's Tribal council for control of the reservation.

A hurricane of violence swept across the area when Richard Wilson, the tribal chairperson (a trader) set his goons on the people. Harassments, beatings, and even shootings occurred when anyone openly opposed Wilson's regime.

Westley Bad Heart Bull was murdered in January of '73, his murderer was charged with second-degree manslaughter and acquitted. In the ensuing protest, Westley's mother, Dennis Banks, and 26 other Indians were arrested and sentenced to prison terms.

Lakota elders gathered signatures and tried to impeach Wilson, but the BIA refused to hear the case.

The Special Operations Group (SOG) of U.S. marshals service had mounted machine guns on the roof of the BIA offices as Wilson's goon squad terrorized the towns people.

When the white house issued a rejection of the 20 broken treaty proposals, the elders concluded that it was time to hold a protest at the Wounded Knee village to call attention to the corruption of Wilson's administration as well as the treaty violations.

They called AIM warriors onto the reservation and brought them together for a meeting.

The town was surrounded by federal troops. Lakota wimmin (traditional decision makers) spoke in favor of armed resistance.

On February the 27th, 1973, AIM fortified the town of Wounded Knee and on the 19th of March the Independent Oglala Nation was reborn.

Federal troops, SWAT teams, FBI agents, and state marshals swarmed into the area, spending \$23,000 per day on helicopters, armed personnel carriers, troops, weapons, ammunition, and supplies. The Indians were armed with .22's and hunting rifles; food and supplies had to be smuggled in through police lines. During these supply runs, 150 people were captured and put under arrest.

In early spring, Leonard was released on a reduced bail and headed towards Pine Ridge to help out, gathering medicine and supplies on his way.

Indian negotiators agreed to end the occupation on May 6th in exchange for senate, congressional, and white house talks concerning the condition on Pine Ridge. On May 9th the 71 day siege terminated.

The promised 'talks' never materialized and the FBI proceeded to set traps for AIM leaders.

Leonard went underground for the time being.

Banks, Means, and 135 other AIM members were brought to court on conspiracy charges.

Within a year of the Wounded Knee action, thirty Pine Ridge occupiers had been killed in violent and unexplained deaths.

The events at Pine Ridge were repeated throughout the United States and Canada—particularly at those sites where uranium, coal, and other resources had been discovered.

In early June of '75 Leonard journeyed to the southwest to attend AIM's national convention where not long before, on the Hopi reservation in Arizona, several traditional leaders opposed to uranium and coal leases on their land had been murdered.

By June 18th Leonard returned to Pine Ridge to find several traditional leaders had been murdered in his absence, within a two month period. A four month old baby and her mother were also victims in these killings.

Leonard and others set up a sweat lodge near some elders in preparation for a sun dance to be held in August.

On the 26th of June shots were heard from the camp site. Leonard and others went to investigate, equipping themselves with rifles as they left. Over the crest of the ridge they spotted two unmarked cars along with two men (later identified as FBI agents). The two had been known previously of coercing fake witnesses. They were seen firing at a house where approximately 15 wimmin, children and men had been sleeping in and around. From their position on the ridge Leonard and the others returned fire. SWAT and FBI reinforcements immediately swarmed the area. FBI troops were airlifted into Pine Ridge from as far away as Chicago and Virginia. The FBI would later claim that agent Williams and Coler had come to the reservation merely to serve a warrant on Jimmy Eagle, a teenager accused of trying to steal a pair of cowboy boots.

As the wimmin, children and men from around the house retreated towards the hills, those on the ridge followed, maintaining a rear-guard position.

Joseph Stuntz (a Native American) along with agents Coler and Williams were killed in the fire fight.

The following day 175 FBI agents arrived in South Dakota accompanied with state troopers and BIA pigs. The agents—including SWAT teams swept through the Pine Ridge and Rosebud reservations, sacking houses and pulling in 364 persons for questioning in a 3 month search for a witness who would name a suspect in the killing of the two agents.

Leonard and others involved in the fire

fight moved onto the Rosebud Reservation, where they participated in the Sun Dance.

Around 6:00 a.m. on the morning of Sept. the 5th, 1975, 100 armed FBI agents invaded the camp. Amongst those drug from their beds, handcuffed, and arrested were Dino Butler and Anna Mae Aquash, a 27 year old Micmac Indian woman from Nova Scotia who had participated in the Wounded Knee action. When one FBI agent reached Aquash, apparently he recognized her and said he had been looking all over for her.

Aquash later testified: "I saw FBI agents standing there with M-16's and pistols. They just came in and—i don't know the correct word to use—raided or busted or just pillaged....you know, they were just all over the place, dumping things and just tearing things apart. While i was standing there with a group of wimmin, i was brutally harassed....They were accusing me of a number of things that i had never done."

The captives were taken to Pierre, S. Dakota Federal building, where an FBI agent told Dino, "cooperate and live, don't cooperate, and die."

Aquash was being interigated by the agent who said he had been looking for her. According to her account: "He started asking questions totally unrelated to what i had been arrested for." "She was charged with possession of a weapon with an obliterated serial # found at the camp." "He started talking about the June 26th incident....He kept insisting i used to live there at the Jumping Bull's house in Pine Ridge, and i kept insisting that i never lived there." "She was told she could "clear herself" by "naming some people", to which she answered: "You can shoot me or put me in jail. Those are the two choices i am taking." "This agent, David Price, told Aquash at that time that he would see her dead within a year."

Eventually she was released and left for the West Coast. At 10:00 p.m. on Nov. 14th, 1975, Oregon state police stopped the camper in which she was riding with Kamook Banks, Dennis Banks wife, who at the time was eight months pregnant, her two year old daughter was also a passenger. The pigs also stopped a station wagon that was following the camper at a miles distance. Its driver was Kenny Loud Hawk, Russell Redner was his only passenger. The captives spent several hours face down on the asphalt while the troopers, apparently in hopes of capturing Leonard and Banks, filled the camper with tear gas and rifle fire.

The pigs claimed to of found 7 cases of dynamite in the station wagon and later charged the occupants of both vehicles with

possession and interstate transportation. Leonard, whose presence was never even established, was also charged with possession, and with shooting at an officer. The troopers 'destroyed the evidence' because it was 'unsafe'.

Loud Hawk and Redner were held in Oregon. Kamook was returned to Kansas to face a previous charge of possession.

Aquash was sent back to S. Dakota, where she had weapons and explosives charges facing her; once returned, she was released on bail.

Aquash contacted her sister after her release and told her she "feared for her life" because she had refused to cooperate with the FBI.

On the 24th of February, 1976, a rancher found a decomposing body in a river and called the police. He reports the BIA police arrived within 20 minets. David Price was also present. The body was taken to the Pine Ridge health hospital, where BIA pathologist W. O. Brown performed an autopsy; he concluded that the woman had died of 'exposure'. The hands were severed, Price sent them to FBI headquarters for 'identification'. The body was buried immediately in an unmarked grave.

A week later the FBI discovered from the finger prints that the dead woman was Anna Mae Aquash. Her next of kin in Canada were notified, and her sister obviously was suspicious; she requested, through an attorney, an independent autopsy. On March 11th the body was dug up and re-examined by Dr. Garry Peterson. He reported: "On the posterior neck, 4 cm. above the base of the occiput and 5 cm to the right of the midline, is a 4 mm. perforation of the skin....Surrounding this is an area of reddish discoloration measuring 5 XX5 cm. Removed from the brain is a metallic pellet....consistent with lead." "Aquash had not died of exposure, she was murdered at close range with a .38 caliber hand gun. No court has ever questioned David Price concerning his personal interest in the body of an unidentified Indian woman as hundreds of such cases had gone uninvestigated, and no court ever asked Dr. Brown how he missed seeing a bullet, bullet hole, and two-inch blood stains during his autopsy."

On Nov. the 25th, 1975, five months after the fire fight at Pine Ridge, the FBI named in a single indictment Bob Robideau, Dino Butler, Jimmy Eagle, and Leonard Peltier, charging them with "aiding and abetting" in the murder of agents Coler and Williams. Butler was already in custody as he was a victim of

the round-up during the assault on Rosebud Reservation. Robideau was arrested in Wichita, Kansas. Jimmy Eagle turned himself in when he learned of the warrant.

Leonard had fled to and was captured in Canada. On the 3rd of May, 1976 an extradition hearing opened. On the 11th of said month an affidavit was presented by the attorney representing the U. S. government. It was signed by Myrtle Poor Bear, who claimed to be Leonard's 'girlfriend'. Leonard had never heard of the woman before. In the affidavit she claimed to have traveled with Leonard to the Jumping Bull camp in May of '75 when it was not until June that he had returned following his visit to the Hopi reservation. The affidavit proceeded to claim that Leonard gave orders to others at the camp and had made plans to kill any FBI agents, U.S. government police, or BIA agents who might come into the area. Poor Bear stated that she was present on the day that the two agents were killed and that she saw Leonard shoot them.

The defense thus launched an investigation on Myrtle Poor Bear discovering that she had stayed at a motel with FBI agents David Price and William Wood from March 19-21. Their purpose in holding her there was to use her as a witness in a trial charging another Lakota Indian who was also a leader of AIM in Pine Ridge for murder. The defense presented strong evidence that this man was innocent, never-the-less he was sentenced to life in prison because of Poor Bear's testimony (see 'society had the criminals it deserves-but do the prisoners deserve the crime of society' for more on the case of Richard Marshall and the state of mind of Myrtle Poor Bear).

Poor Bear apparently signed several contradictory statements while in the agents company. The first read that Leonard had told her of killing the agents; the second was an "eyewitness" to the slayings. The third and final affidavit that was sent to Vancouver as "evidence" told in detail a story of how Leonard shot the agents at close range.

Several FBI agents also sent affidavits claiming they had identified Leonard through their rifle scopes, the two Milwaukee pigs who had trumped up the "attempted murder" charge were witnesses for the prosecution.

On the 18th of May, the defense called John Trudell to the stand. He spoke of the story of Anna Mae Aquash and how the FBI had drawn AIM into violence only to thus prosecute the leadership throughout the country. Following his testimony, the Canadian Minister of External Affairs called for an 'urgent investigation' of FBI conduct in relation to the cases of Aquash and Peltier.

When Leonard took the stand he requested political asylum in Canada. "We were left with what white society thought was worthless land. They would now like to push us off our reservations because beneath the barren land lies valuable resources. This is why I am standing here today before this court in shackles." Leonard also asked the court if, knowing of these abuses, would they allow themselves to be used as a tool for the corruption of the American state?

As Leonard was awaiting the decision on his extradition, his co-indicted defendants were being tried in Cedar Rapids, Iowa. The contradictory affidavits of Poor Bear surfaced during the proceedings along with a memo from the FBI to local law enforcement agencies accusing AIM of plotting 10 violent crimes, including the assassination of the governor of S. Dakota. The FBI director answered "none" when questioned if there was any shred of evidence upon which the accusations were made. Sen. Frank Church testified about the FBI's abuses. A 16 year old Native American took the stand to relate how FBI agents had threatened him with life imprisonment and death if he refused to lie on the stand.

Robideau and Butler both pleaded self-defense and were acquitted. Charges were then dropped against Jimmy Eagle as the FBI admitted they had not seen him on the day of the shooting. Leonard alone was left to face the charges.

On the 20th of December extradition orders were signed and Leonard was released to U.S. authorities. "During the 10 1/2 months I spent in Oakalla Prison, I was kept in solitary confinement and in chains," he later wrote from jail. "I learned what it was like to be living in the midst of blind hatred. I believe that the incredibly brutal terms of confinement I experienced in Canadian prison was the worst treatment a political prisoner could expect anywhere in the world. I had heard that Jimmy Carter (president of the U.S. at that time) had been railing against the horrors of human rights violations against political prisoners in other parts of the world, so I almost welcome the idea of being incarcerated in the United States since I visualized human treatment in Carter's haven for human rights. What a cruel joke...."

Leonard's defence committee had plenty of evidence with which they could prove his innocence. The Cedar Rapids trial had given

them confidence in a victory with this case Cedar Rapids had uncovered evidence of FBI harassments of witnesses, tampering with evidence, brutality, perjury, infiltration of the defence, conspiracy, and military assault of Pine Ridge on the day in question.

Judge Paul Benson (a Nixon appointee) occupies the bench in Fargo, S. Dakota, a conservative area where the trial was held.

Leonard and his attorney were able to speak with Myrtle Poor Bear in Fargo where she revoked her "eyewitness" account of the alleged murders and attempted to move over to the defence side. She told lawyers, and eventually judge Benson, that she signed 3 different affidavits under the coercion of threats on her life issued by FBI agents David Price and William Woods.

Benson did not let them present this testimony to the jury, saying that "the FBI is not on trial here." He refused to hear any testimonies concerning FBI tyranny leaving Leonard with no defence strategy. Everything that was presented to prove the FBI was framing Leonard was not permitted to be used.

The government presented 5 weeks of testimony. The defence had two and ½ weeks of testimony planned. Benson disallowed most of it; the jury was permitted to hear only a day and a ½ of defence testimony.

The FBI stenographer claimed that she accidentally 'destroyed' all her notes of radio transmissions that the 2 agents made before their deaths. She testified also that her "official" record of transmission was produced under dictation from someone higher up than herself.

One FBI report indicated that the record had been typed on the 26th but dictated on the 30th. This same report contained a gap of 4 lines followed by a change of typewriter. When these discrepancies were pointed out by the defense, Benson scoffed; "the defense attorneys are 'wasting your time'", to the jury.

One FBI agent called as a prosecution witness claimed to have identified Leonard through a seven-powered gun scope from ½ a mile away. The defense produced a gun expert who testified that such an identification was impossible. They offered to take the jurors out to test a seven-powered scope, Benson refused to allow the move, claiming, again, that it was "a waste of time."

On the 18th of April, 1977, Leonard Peltier was convicted of "aiding and abetting" in the murder of 2 FBI agents. He was sentenced to 2 consecutive life terms to be served

in Marion Federal Penitentiary, America's highest security prison.

Leonard was returned to Milwaukee to face charges for attempted murder. The defense called several witnesses from the restaurant who verified Leonard's version of the incident. One of the cops ex-girl friends also took the stand and told how he had it in for Leonard and planned to "help the FBI get a big one". Her testimony destroyed the prosecution case. Leonard was acquitted and sent to Marion penitentiary to begin his sentence.

An appeal was launched by the Peltier defense committee, claiming him a political prisoner.

On the 12th of May, 1978, Marion inmate Standing Deer (AKA Robert Wilson) was approached by 2 men, a stranger, and Marion prison chief correctional supervisor R. M. Carey. Standing Deer was facing 7 felony charges in the state of Oklahoma. He had developed a degenerative spine condition and had been refused treatment for over a month. The stranger told Standing Deer that if he cooperated in an unspecified operation he would receive medical attention. He agreed and was transferred to the prison hospital the following day.

Five days later the men returned and the stranger told Standing Deer that if he would cooperate in "neutralizing" Leonard Peltier, he would get immediate medical attention and would also get paroled from the federal system to his Oklahoma detainer. When Standing Deer asked who the stranger represented and what he meant by "neutralizing" he said Standing Deer would have to weigh that for himself, but according to his record Standing Deer was not averse to 'going all the way' when faced with a desperate situation. Standing Deer asked what he meant by 'going all the way' and Carey said they were wasting their time if Standing Deer was only going to play dumb. With that the stranger said if Standing Deer cooperated the 7 felonies would be dropped, if he refused he would be sent to Oklahoma to face charges, adding that he would see to it personally that Standing Deer would not survive the trip. Standing Deer said that if the man could get those charges dropped, he'd kill Peltier in Times Square.

Standing Deer received an official letter on the 1st of June, 1978, the Oklahoma district attorney's office informed him that the charges against him were being dismissed.

Leonard was released from the control unit page 17

where he'de been placed upon his entry into the prison, Standing Deer began to get to know and like Leonard who had introduced him the Indian movement. Standing Deer began to feel a nearness to his people and the traditions he had been deprived of in his past. As the friendship developed Standing Deer confessed the plot to kill him and his involvement in it. Leonard told his friend to pretend to continue cooperating so the agents would not find another assassin before he had time to come up with a counter plot.

On the 19th of November the stranger reapproached Standing Deer inquiring what he was doing to keep his part of the deal. In return Standing Deer told him the best way to kill Leonard was to fake an ascape attempt and kill him at the wall. The stranger agreed but knew Marion was too secure to stage a believable escape attempt; he said he would transfer them both to Lompoc, a minimum security prison in California. He was told another assassin would meet him there to "help neutralize" Peltier. This second assassin "enjoys our complete trust" he was told and he would be watching to make sure Standing Deer performed

One month later Standing Deer was transferred to Leavenworth prison, en route to Lompoc. In February of '79 Leonard was transferred.

May 10th, Charles Richards entered Leavenworth. He was known to traditionals and to Leonard as a former member of Wilsons goon squad in Pine Ridge.

Standing Deer suspected Richards as being the second assassin and sent word to Leonard. Richards arrived at Lompoc on the 24th of May, Leonard, expecting him, had already befriended a couple of Lompoc inmates, Bobby Garcia and Dallas Thundershield and together the three had planned an ascape. Garcia had warned Thundershield not to join them in the escape attempt because he was only 21 and had only a short time to serve. Thundershield was devoted to Leonard and insisted on helping draw fire away from him during the break. Until the night of their escape, Thundershield and Garcia guarded Leonard 24 hours a day.

On the 20th of July the three went over the fence. Dallas Thundershield was shot twice in the back, handcuffed, and died there outside the prison fence. Garcia was captured near the prison and returned. Leonard rejoiced in freedom for five days before FBI agents and state marshalls apprehended him.

At the escape trial the defense attempted to expose the plot to murder Leonard. They were frustrated when judge Lawrence Lydick, another Nixon appointee and former law

partner, refused to allow the evidence to be presented to the jury.

Twelve witnesses from Marion, including Standing Deer were willing to testify about the plot. The judge would not permit these witnesses to go before the jury.

The trial opened and was held in the U.S. district court in Los Angeles beginning on the 14th of November, 1979 and lasted two months. On December 12th Standing Deer took the stand. When he tried to mention the plot to "neutralize" Peltier, judge Lydick ordered the committ stricken from the record and instructed the jury to disregard it.

The next day Leonard took the stand. When he told the jury he he had escaped to save his life, Lydick again ordered the committ stricken from the record and warned Leonard that he would be charged with contempt of court if he attempted again to raise the issue of assassination attempt before the jury. Leonard thus tried to explain to the jury that his conviction in Fargo stemmed from not being allowed to use a defense. Lydick stopped him again having the committ stricken from the record. "i am not going to participate in this rail-road any longer," Leonard told him and walked off the stand in protest.

Peltier and Garcia were convicted of escape. Leonard was also convicted of being a felon in possession of a gun. He recieved 7 more years to his sentencing and was returned to the control unit at Marion.

On December the 13th, 1980, Bobby Garcia was found dead in a N-2 hospital isolation unit at Terre Haute federal penitentiary in Indiana; his death was offically stated as being suicide by hanging.

One must question the official report due to the nature of circumstances surrounding his death and his connection with Peltier. Bobby's alleged suicide took place under 24 hour surveillance in a special hospital isolation unit where he'de been transferred to shortly before his death. He was embalmed immediately after prison officials performed their autopsy. Why were the other prison/patients transferred out of the Terre Haute to other institutions? Why was Standing Deer transferred to another prison in this time?

It may well fall that many others will be imprisoned and killed as the struggle continues to preserve the sacred earth from the destruction of the wicked. The struggle for global survival is of the upmost urgency and there is no guarentee of finding victory.

i embrace all with the love left to defy

Society has the criminals
it deserves.

But do the prisoners deserve
the crimes of society??



i am
Kavassia

To write on prisons and prisoners will never come easy for me. For one, i don't even believe in them. The more i hear, the more i read, the stronger i become opposed to the very continuance of these mind destroying death traps.

Today, the prison situation is very real, inexcusable occurrences are axuberant daily.

i feel more people should become aware of what imprisonment involves. Perhaps by writing on some of the situations existing in the prison system we can begin to learn what we are up against and how we can go about putting a stop to the legality of these 'crimes' of society.

Prisoners in Greece have been continually taking their very own lives as a last resort to escaping the insane brutality combined with the unmerciful cruelty which exists for them inside their imprisonment.

"The suicides of the prisoners is a 'normal' phenomenon", the justice minister of the Greek Republic told journalists who inquired as to the cause of the repeated suicides.

The Apogevmatini (the government paper) has written about these suicides, giving detailed methods of torture in current activity being used on the inmates.

This is taking place in Corydalos, considered the most modern prison in all of Greece. The Apogevmatini describes Corydalos as "smelling like death." Many prisoners are tied to iron beds with no mattresses for days at a time.

It is extremely difficult to comprehend the pain that must obviously be in existence in the other mediaeval dungeons if Corydalos is the most modern of that country. To imagine its intensity creates the agonizing taste of pure bitterness inwebbed with ever growing rage.

This reality, wicked and evil as it sadly remains, has evoked the inmates to daily revolt and collective long-term hunger strikes.

Two collective protesters Philippos Kyritsis and Jean Scandalis were involved in at least 6 hunger strikes, each lasting 53

page 19

days. Serious damage to their health was permanent as a consequence of this need to resist their captures.

The collective protesters were labeled political prisoners-anarchists and marxists of the extreme left.

As a result to all these protests, at 2:00 o'clock in the morning on the 13th of March, 1981, Corydalos guards recieved orders from the director of the prison and the chief brigader to forcibly drag Kyritsis and Scandalis from their cells where they were beaten over their intire bodies by all the guards at the same time with sticks and the boots of the guards.

The two sustained serious injuries to their stomics, feet and fingers and were hospitalized where they recieved anti-tetanus injections. Afterwords, they were sent to the prison of Patras in the Pelopponese for 3 days, where again they were beaten. They were then transferred to Corfu prison for a day where yet another beating was administered. Upon their return to Corydalos they lodged a complaint and began a new hunger strike with two other anarchist prisoners, Kyriakos Miras and Sophia Kyritsis. They demanded an end to the torture of the prisoners and an improvement in their coditions.

At the end of March a meeting took place in Athens, 3000 people attended. The speakers were mainly ex-prisoners denouncing their conditions of imprisonment, what they saw inside the prison system, ect.. At the beginning of April another meeting was held in which 4000 people were present.

A short time before this, a thousand demonstrators protested outside of Corydalos prison, slogans reading 'prisoners out, police and judges in'. They demanded the release of the people inside and an end to the torture and maltreatment. Realizing what was under way outside, the prisoners began a revolt. However, the government responded by sending in large numbers of riot police and injustice was restored. During struggles which followed two demonstrators were seriously injured and

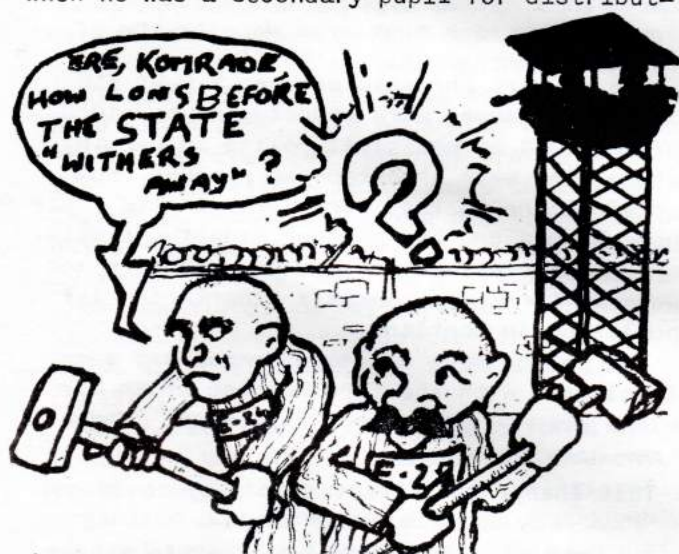
a school boy was shot with a bullet.

The demonstrators were brought before the court and charged with acts of terrorism. The demonstrators: Chrissoula Proclou, 19, Th. Mpasiakos, 19, Alexander Chrissaphides, 16, D. Arbanitas, 21, and Sp. Zervos, 19.

Messages of solidarity can be sent to the prisons in care of the journal Tys Phylakis (meaning 'of prison'), Katerina Istropoulou, 8 Navatinou St., Athens, Greece.

Although there was no indication I presume more information can be obtained on this struggle through this address.

We have information on 6 anarchists imprisoned in the Soviet Union. Alexis Khavine, born 1959, is a member of the anarchist wing of the left opposition. He was abducted and locked up for some time in a mental ward when he was a secondary pupil for distribut-



ing works of Kropotkin in 1977.

In mid April of 1979 he was arrested for the refusal to give evidence against his anarchist friend, Skobov. He was taken to the police station and searched. They found nothing on him. They then stripped him of his clothing and placed him in a cell. It was then that they somehow 'discovered' drugs hidden in his clothes.

He was sentenced to 6 years hard labour for "manufacturing and selling drugs". He is due for release in 1985.

Alexander Skobov (Khavine's friend), was born in 1958, and was a student of history at Leningrad University. He calls himself "anarcho-socialist" and is opposed to all violence. Skobov was the founder of a commune in Leningrad, which became the center of the "left opposition" soon afterwards. Skobov also helped in the founding of this group. The published 3 magazines before repression forced them to fold. On October 14,

1978 he was arrested together with a number of others. In mid April of '79 he was sent to a psychiatric hospital for an indefinite time. In the summer of 1980 he declared himself a supporter of SMOT (a free trade union in the USSR) while he was incarcerated at a psycho-hospital.

Wladimir Mikhailov is a member of the group "revolutionary communards". He lived in a commune in Leningrad and worked as a mechanic. In early October of 1979 he was arrested along with two others while sticking up wall posters with the slogans 'democracy and no demagoguery' and 'down with state-capitalism'. The posters also demanded an anti-authoritarian order and protested against 'the family, private property and the state'. In late December he was sentenced to 3 years labour-camp, he refused to plead guilty.

Aleksei Stassevitch, "revolutionary communard" member, musician, painter and poet was arrested with Mikhailov for the same purpose, also due for release in '83 from the labour-camp.

Alevtina Kotcheva, the third of this threesome arrested is also a member of the "r. c." She was sentenced to one year and 3 months labour-camp; she was due for release in May.

Another anarchist whose name is not safe to publish according to the source who supplied this information, is a fighter for human rights and was born in Ukraine in 1930. He was first arrested in the early '60's for anti-soviet propaganda. In '71 he was released. Again in '74 he was arrested for the same reason. This time he got ten years in a concentration camp.

We have no addresses for these prisoners but letters can be sent to the Soviet ambassadors of whatever country you are in. Do not expect anything other than the usual non-committal response if you get any at all. Realize at the same time that our letters are useful and effective. Authorities must be made aware of the fact that we know what is going on and that we are keeping an eye on them.

Inmates of Kaisheim prison in Germany organized prison work and founded GSH (=prisoners help themselves). Some were transferred over and over again as a result. One of them, Peter Schlegel, went on a hunger strike on the 4th of May where he made a statement with the following demands;

- Heinz Rippl must be taken back to Amburg prison (he has since been released).
- isolation of Rudi Holzbauer must be stopped
- recognition of GSH's.

- establishment of an inmates committee in Kronach prison (Schlegel was removed from Nürnberg prison and transferred to Kronach (high security) for starting GSH in Nürnberg).
- improvement of conditions in Kronach, so that the inmates health is not ruined by being there.
- closing down of "Hochsicherheitstrakts" (high security).
- stop arbitrary punishment.

An inmate at the Kaisheim group divided the different guards into four classes.

1st category There are not too many of them. They are at heart on the side of the prisoners, which makes them so frustrated that they often become alcoholics. They will supply prisoners with information concerning the plans of authorities.

2nd category They are only interested in getting their pay. They do not bother about the regulations and are not interested in the prisoners.

3rd category They are the mentally diseased, the sadists, who will take any opportunity to harm, pester, humiliate and torture prisoners. They are the sort of pigs who are happy in and proud of their jobs.

4th category In the eyes of the writer these are the most dangerous. It consists of the over-correct official, who are convinced of the fact that regulations make sense just because they are regulations, who are firm believers in law and order. They will send people by the thousands to the gas chamber if they see it as their duty. And they see torture as a legal means to protect society and civilization from evil criminals.

The West German State undertakes special programs against prisoners who come from militant resistance groups. These prisoners are the victims of isolation and torture in the high security wings—many for over 4 years at a time. Within that period they are denied association periods, some deprived of all exercise periods as well. Total surveillance is upheld in a sound proofed, white walled cells in which high volt electrical lighting is constantly glaring in the eyes of these politically natured prisoners.

Sixty-four days and the death of one hunger striker brought about some answers to the demands of a collective hunger strike administered by RAF members.

On the day Sigurd Debus died, 25 political prisoners of the RAF called off the strike when the West German minister of justice had given assurance, in a letter to Amnesty

International, that none of the political prisoners would be kept in isolation any longer, but would be put together in several small groups.

Some of the demands of the RAF prisoners were:

The minimal guarantees of the Geneva convention be applied to the prisoners of RAF and other resistance groups, that is to say, that they be allowed to associate under conditions that make inter-action possible; this means the abolition of the control of all communications electronically, acoustically and optically which takes place within units of isolation that are sound/light/air conditioned.

The laws within Western Europe are unified and designed to deliberately repress all forms of internal opposition. Resistance is spreading across that area despite the efforts to smother it.

Brenda Earl Christie and her 3 year old daughter, Branwen were abducted on the 19th of May, 1981 by political police in Germany where they were arrested and removed from an air plane as they were returning to their home. Brenda and her partner, Stuart Christie, who is Branwen's father, are the founders and work at Cienfuegos press, a libertarian left publisher in Scotland.

The police were claiming Brenda had some involvement with the fire bombing of an air plane over 10 years ago. An incident Brenda knew nothing of.

This charge was invented so they could put Brenda away in prison for awhile.

Branwen was taken back by Stuart's sister, whom they had been visiting in Germany and a friend returned her to her father in Scotland.

An international protest was then launched flooding letters and telegrams from the world over to the prosecutor and the German ambassadors.

Brenda was released and charges dropped as a result.

Brenda wrote us: "In fact, if it hadn't been for all the world-wide protests, I'd be still be there waiting for a hearing. My lawyers in Germany assured me of this and even the prosecutor more or less admitted as much. He couldn't understand how so many people across the world had his address or knew he was prosecuting—it was nice to see him worried!"

Letters are effective so let's keep them flying!

The Christies are now in the process of trying to sue the German state for damages

and expenses (air fares for collecting Branwen and returning her with a friend to Stuart, lawyer fees, telephone calls, ect....) Even if the case is won, it will take a long time to go through.

All donations should be sent to :
Brenda Earl defense fund
'over the water'

Sanday, Orkney
KW 172 B1,
Scotland (box Lidice)

There is no more clear a political prisoner in the United States today than Richard Marshall, a Lakota Indian from the Pine Ridge reservation in Western South Dakota.

He was convicted of a murder he had no part in on the testimony of Myrtle Poor Bear (the woman who signed false affidavits against Leonard Peltier).

Medical records were presented at a post-conviction hearing showing that Poor Bear had a long history of hospitalizations for such things as "bizarre behavior", "psychosis and depression", hallucinations, drug problems and many physical ailments prior to testifying against Marshall. Her father testified that Myrtle "makes up stories and other things". Her sister stated "she's forever lying to us, making up stories. We expect it all the time."

Marshall has served 5 years of his lifetime sentence so far. He is an AIM (American Indian Movement) activist and was part of the Wounded Knee take-over back in '73. Since his incarceration he has become the official spokesman of an inmate organization called Native American Council of Tribes (NACT). NACT has become instrumental in obtaining religious freedom for Indian people in state penitentiaries. An inmate library also resulted from the efforts struggled by this organization.

Marshall says, "We need to stimulate understanding amongst groups, a cross-understanding of all races. The U.S. government won't obey the laws of its own congress enacted, so it's up to us, the people with respect for the land and for life to join hand in hand. The U.S. government will go to extreme ends.... My being a Native person-working with AIM and not afraid of being a victim, not afraid of the government whitewash-thats why i'm in prison."

There is a hearing scheduled soon before the state board of pardons and paroles where Marshall will ask that his life term be cut to a number of years, which could make him eligible for parole. Support is needed immediately.

Letters to gov. William Janklow urging him to cut Marshall's sentence to a number

of years is desperately needed.

Gov. William Janklow
Pierre, S. Dakota 57501
U.S.A.

Rita Silk-Nauni is a Native American convicted of 1st degree manslaughter and sentenced to 150 years.

Rita and her 10 year old son, Derrick, were fleeing from Rita's husband who had given her a concussion and had threatened to kill her when airport police officers attempted to make an illegal arrest on a littering charge. One of the officers pushed Derrick to the ground and then into the police car. Rita went to her son's defense and a scuffle ensued. One of the cops was shot in the thigh and the other reached for his gun. Rita fired three wild shots, one fatally wounding the cop who had roughed up Derrick.

Rita again was severely beaten when she was captured shortly after the incident. Four witnesses filed police brutality complaints concerning this but they were later dismissed.

The severity of her sentence was considered a "victory" as the state had asked for a verdict of 1st degree murder, punishable by death.

Rita's defense committee has estimated an appeal budget of \$19,000. Needless to say they do so need financial funding. Contributions to the appeal fund can be sent to :

The Rita Silk-Nauni defense fund/NAC
c/o Fidelity Bank, acct. # 107738

Oklahoma city, Oklahoma 73123 U.S.A.

Letters to Rita herself :

c/o the Native American center

2830 South Robinson

Oklahoma City, Oklahoma 73109

The basic issue in this case is the question of whether a woman has the right to defend her children. Obviously the state does not feel we have that right. It is up to the mothers to prove that it is our right.

Dessie Woods is serving her 6th year of a 22 year sentence for defending herself and her friend against the armed attack of a would-be rapist. She shot and killed him with his own gun.

Dessie's incarceration has been marked by beatings, druggings, and denial of parole.

At a hearing in late February a judge ruled favorably on a petition to investigate charges of violations of due process. However, to re-read all the transcripts connected with the trial is a lengthy process. Yet this turn of events is the most hopeful she has had in her years of imprisonment.

For more information on Dessie and also

for contributions for her defense please
write : N C D D W

p. o. box 92084

Morris Brown Sta.

Atlanta, Ga. 30314 U.S.A.

Rita Brown is serving 25 years for bank robbery and possession of a firearm (and for her political beliefs and association as a member of the George Jackson Brigade at the time of her arrest).

Rita befriended another inmate who later escaped from another prison she had been transferred to. Rita was immediately classified as an 'escape risk' and held in segregation. A suit was won to have her returned to general population, but the bureau of prisons, rather than comply with court orders, illegally transferred Rita out of that jurisdiction to the Chicago facility which only houses 10% female population and daily pat searches by male guards takes place.

Rita has filed a multimillion dollar lawsuit against the bureau of prisons and the FBI for her illegal transfer.

For more information on the suit to return her back to Alderson you should contact her lawyer: Judy Holms

217 12th St. S. E.

Washington, D. C. 20003 U.S.A.

(202) 543-9345

or the Rita Brown defense committee

c/o Washington coalition against

prisons, p. o. box 22272, Seattle, Wash. 98122
U.S.A.

3 Black militants were convicted of 1st degree murder and sentenced to prison for life for being by-standers when another man pulled the trigger and killed Abdul Hakim Jamal, president of the Malcolm X foundation. The man who shot him was convicted of manslaughter and is now serving 15-20 years.

If the original verdict of the jury had been allowed to stand, the three men would now be free.

Abdullah Khalil Sabree (formerly William Johnson), Efrid Brown Jr., and John Clinkscales were involved in an event where a group of Vietnam vets band together in a dire effort to put an end to the crime that had invaded their neighborhood community. This organization was called the De Mau Mau. Because of the para-military nature of the De Mau Mau the incident received a lot of publicity and authorities quickly became alienated by them.

The De Mau Mau headquarters were raided by the police and 7 members were arrested the night of Jamal's shooting.

In the trial others present were not prosecuted,

only the 3 of the De Mau Mau's. The grand jury found them not guilty and the judge dismissed them. The court bailiff sweeney ran after the jurors and engaged in a lengthy discussion with them in the courthouse corridor. The legally dismissed jury, officially relieved of duty, re-entered the courtroom and illegally changed its verdict to one of guilty. The judge then sentenced the three to "death" in the electric chair.

They appealed the conviction and eventually won a change of sentencing from death to life imprisonment.

The involvement of these men had been ascertained as merely being present at the scene of the crime, for this it is possible they will spend the rest of their lives in prison!

Please write in protest to :

Gov. Edward J. King

State House Boston

Boston, Mass. 02133 U.S.A.

Letters of support :

Efrid Brown Jr. 39536

p. o. box 1000

Lewisburg, Penn. 17837 U.S.A.

Abdullah K. Sabree

John Clinkscales

South Walpole, Ma. 02071 U.S.A.

Robert Gates was sentenced to 10 years in the state penitentiary for allegedly assaulting a cop. Two other individuals were arrested along with Gates and charged with assault in the 1st degree. One of the individuals (Frank Garcia) was allowed to plea guilty to assault in the 3rd degree (which carries a maximum sentence of 5 years) in return for adverse testimony against Gates. Gates and Gilbert Samaniego (Garcia's 1/2 brother) were still being charged with 1st degree assault. Samaniego refused to testify against Gates even though he received heavy pressure from his father, Frank Garcia, Ben Garcia (Frank's blood brother), Frank's defense attorney and his own defense attorney. They all wanted to blame Gates in order to get Samaniego acquitted.

The prosecuting attorney was pressured to convict Gates and try to acquit Samaniego at the same time. Ben Garcia had a 5 million \$ lawsuit in the courts against the police dept. for brutality and harassment and had promised the prosecuting attorney that if he was able to get Samaniego acquitted or even given less than 6 months in county jail that he would withdraw the lawsuit.

At the trial, the only witness that was able to positively identify Gates was the victim, police officer Patrick Sliman, and he testified in open court that Gates could not

of been the one who hit him. Seven other witnesses testified in court but none of them could identify either Gates or Samaniego as the direct assailants. Two of those witnesses were pressured by the Samaniego family.

The assault charge was dropped to 2nd degree because when the incident took place and the reason it took place was cause the officer involved was acting illegally in attempting to execute an arrest without probable reason or cause. This was grounds for complete dismissal of the case, but the prosecuting attorney wanted and got a conviction.

Samaniego was found guilty and sentenced to county jail for 6 months with credit for time served. Gates was sentenced to 10 years.

Please help by writing the board of prison terms and paroles in protest of Gates sentencing. Other receive less time for things such as homicide and robberies.

Write : Gov. John Spellman
Office of the Governor
Olympia, Washington 98504 U.S.A.

Information for this writing has been gathered from the following :
Leonard Peltier Defence Comm. Newsletter, Freedom, Win, Oyate Wicaho, HAPOTOC, Anarchist Black Dragon!, Akwesasne Notes, letters and calls.

Leonard Peltier, continued from page 18

the enemy. I embrace you with the expectation that we will find the strength to endure.

Meanwhile, Leonard needs our support. We should write authorities in protest of his imprisonment. We must let them know that we know the true story of how Leonard was railroaded. We must tell them that we support this man and are concerned over his safety within the prison system.

Harold G. Miller
warden U.S.P.
p. o. box 100
Marion, Ill. 62959

James D. Henderson
Regional Director
Bureau of Prisons
KCI Bank Bldg.
3300 N.W. 112th
Kansas City, Mo. 64153

NATIONAL COMM. OFFICE:

L. Peltier defense com
p.o. box 1492
Rapid City, S. Dakota
57709

LETTERS TO LEONARD:

Leonard Peltier
89637-132
p. o. box 100
Marion, Ill. 62959

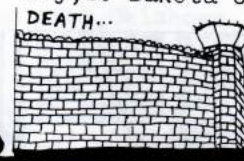
Norman A Carlson
Dir. Bureau of Prisons
320 First St. N.W.
Washington, D. C. 20534

(INCLUDE U. S. A. IF
COMING FROM OUT OF
AMERIKA).

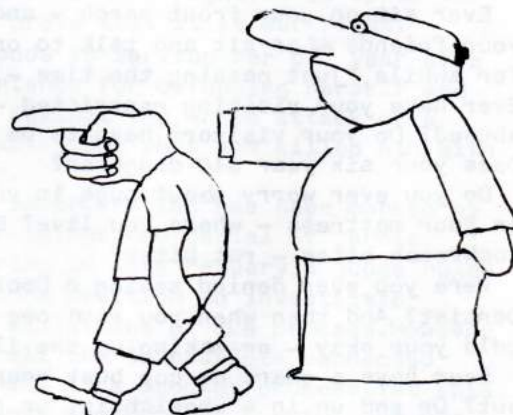
Honorable Don Edwards
sub-committee on civil + constitutional
room A 407
House office Bldg. Annex 1
Washington, D. C. 20515

FOR FINANCIAL ASSISTANCE:

L. Peltier legal defense fund
acct. # 993698 United Nat'l Bank
500 7th St.
Rapid City, S. Dakota 57709



LET'S GET OUT OF HERE—THIS
PLACE GIVES ME THE CREEPS!

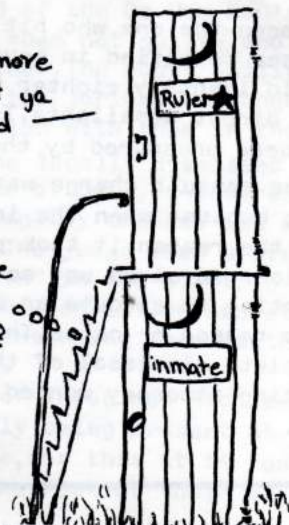


Rules, Rules, and more rules (or how to play the head game)

by
Jeanie Kerr

It's my move
and I've got ya
covered

Ever get the
feelin' ya've been
dumped on?



Ever stop and think about all the different rules and regulations that make up a Prison, (local jail, State or Federal Prison, Reformatory, Foster Homes, etc., etc.?) If you've never been in a Corrective Facility, you may not know of the head-games, unless your aware of the 'rules', (the games-lousy Head Games!)

We live in amerika-free country- home of the brave- land of opportunity. (If, of course, your rich. You have it made. The rules are different for the rich.) It's the people who don't have the money - they know about 'rules' A lot of the poor people know. How many rich people do you know in Prison? How many rich people serve the same amount of time for the same crime, as someone with no money?

Have you ever wondered, or experienced, what it would be like not to receive a card or present on your birthday, or Christmas, or some other holiday?



Ever sit on your front porch - and wave to your friends - or sit and talk to one of them for awhile, just passing the time - visiting. Ever have your visiting restricted - denied - abused? Do your visitors have to be searched? Does your six year old daughter?

Do you ever worry about bugs in your food - in your mattress - where you live? Do you have cockroach bites - rat bites?

Were you ever denied seeing a Doctor, a Dentist? And then when you seen one you were told your okay - or making up the illness.

Ever have a guard or cop bust your teeth out? Or end up in a wheelchair, or get raped by a guard?

Ever wake up in a strip cell- cold, tired and lonely? Or spend years in isolation? Do

you know how it feels to be verbally and physically abused, degraded, hungry?

Maybe your saying - 'What was done to cause such pain?' Doing time to serve the 'crime' is bad enough, but harsh and cruel punishment is inexcusable. Unforgivable.

Wouldn't it seem more just if - the time served was done and the person could still hold up their head and say "I'm still me, a man, or woman, a person, a human being."

Maybe I'm a dreamer, but thank God I'm not the only one. In a country, as big, rich and powerful as ours - why does Prison have to be a Money Game, a Head Game, a Battle Ground? Is it so impossible to imagine people doing time and still be treated in a kindly manner, like a Human Being - instead of dog meat? An uncared for animal. A stray cat is treated with more compassion!

How many lives does it take - how many broken limbs, scared bodies and minds? How much heartfelt hatred? How many broken homes and marriages? How many parentless children, Fatherless, Motherless?

What does it take for people to open their eyes? How much money must be raised for bail, and bond? How much for attorneys and legal costs, court costs? How much money?

How many rules - mostly broken!

In times like we're living in today where the mighty dollar means more to the system than human life, we need to unite and struggle together to make our society a much better

continued to page 27



Blood of the Roses

an anarchist/feminist statement
by Red Rosia + Black Maria



We are an independent collective of women who feel that anarchism is the logically consistent expression of feminism.

We believe that each woman is the only legitimate articulator of her own oppression. Any woman, regardless of previous 'political' involvement knows only too intimately her own oppression, and hence can and must define what form her liberation will take.

Why are many women sick and tired of 'movements'? Our answer is that the fault lies with the nature of movements, not with the individual women. Political movements, as we have known them, have separated our political activities from our personal dreams of liberation, until either we are made to abandon our dreams as impossible or we are forced to drop out of the movement because we hold steadfastly to our dreams. As true anarchists and as true feminists, we say dare to dream the impossible, and never settle for less than total translation of the impossible into reality.

There have been two principle forms of action in the women's liberation movement. One has been the small, local, volitionally organized consciousness-raising group, which at best has been a very meaningful mode of dealing with oppression from a personal level and, at worst, never evolved beyond the level of a therapy group.

The other principle mode of participation has been large, bureaucratized groups which have focused their activities along specific policy lines, taking great pains to translate women's oppression into concrete, single issue programs. Women in this type of group often have been involved in formal leftist politics for some time, but could not stomach the sexism within other leftist groups. However, after reacting against the above-mentioned attitude of leftist males, many women with formal political orientations could not accept the validity of what they felt were the 'therapy groups' of their suburban sisters; yet they themselves still remained within the realm of male-oriented Marxist-Leninist, Trotskyist, Maoist rhetoric, and continued to use forms of political organization employed by the male leftist groups they were reacting

against. The elitism and centralisation of the old male left thereby has found, and already poisoned, parts of the women's movement with the attitude that political sophistication must mean 'building' a movement around single issue programs, thereby implying that 'we must be patient until the masses' consciousness is raised to our level.' How condescending to assume that an oppressed person must be told that she is oppressed! How condescending to assume that her consciousness will grow only by plodding along, from single issue to next single issue.

In the past decade or more, women of the left were consistently intimidated out of fighting for our own liberation, avoiding the obvious fact that all women are an oppressed group. We are so numerous and dispersed that we have identified ourselves erroneously as members of particular classes on the basis of the class of 'our men', our fathers or our husbands. So women of the left, regarding ourselves as middle-class more than oppressed women, have been led to neglect engaging in our own struggle as our primary struggle. Instead, we have dedicated ourselves to fight on behalf of other oppressed peoples, thus alienating ourselves from our own plight. Many say that this attitude no longer exists in the women's movement, that it originated only from the guilt trip of the white middle class male, but even today women in autonomous women's movements speak of the need to organize working class women, without concentrating on the need to organize ourselves--as if we were already beyond that level. This does not mean (if we insist first and foremost on freeing ourselves) that we love our oppressed sisters any the less; on the contrary, we feel that the best way for us to be true to all liberation struggles is to accept and deal directly with our own oppression.

WHY ANARCHISM?

We do not believe that rejection of Marxist-Leninist analysis and strategy is by definition political naivete. We do not believe it is politically naive to maintain the attitude

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that even a 'democratically centralised' group could be considered the 'vanguard' spokeswomen for us. The nature of groups concerned with 'building' movements is: 1) to water down the 'more extreme' dreams into 'realistic' demands, and 2) to eventually become an organ of tyranny itself. No thanks!

There is another entire radical tradition which has run counter to Marxist-Leninist theory and practice through all of modern radical history—from Bakunin to Kropotkin to Sophie Perovskaya to Emma Goldman to Enrico Malatesta to Murray Bookchin—and that is Anarchism. It is a tradition less familiar to most radicals because it has consistently been distorted and misrepresented by the more highly organized State organizations and Marxist-Leninist organizations.

Anarchism is not synonymous with irresponsibility and chaos. Indeed, it offers meaningful alternatives to the outdated organizational and policy-making practices of the rest of the left. The basic anarchist form of organization is a small group, volitionally organized and maintained, which must work toward defining the oppression of its members and what form their struggle for liberation must take.

Organizing women, in the New Left and Marxist left, is viewed as amassing troops for the Revolution. But we affirm that each woman joining in struggle is the Revolution. WE ARE THE REVOLUTION!

We must learn to act on impulse, to abandon the restrictions on behaviour that society has taught us to place on ourselves. The 'movement' has been, for most of us, a thing removed from ourselves. We must no longer think of ourselves as members of a movement, but as individual revolutionaries, cooperating. Two, three, five or ten such individual revolutionaries who know and trust each other intimately can carry out revolutionary acts and make our own policy. As members of a leaderless affinity group, each member participates on an equal level of power, thus negating the hierarchical function of power. DOWN WITH ALL BOSSES! Then we will not be lost in a movement where leadership determines for us the path the movement will take—we are our own movement, we determine our own movement's direction. We have refused to allow ourselves to be directed, spoken for, and eventually cooled off.

We do not believe, as some now affirm, that the splintering of the Women's Movement means the end to all of our revolutionary effectiveness. No! The spirit of the women is just too

large to be guided and manipulated by a 'movement.' Small groups, acting on their own and deciding upon their own actions, are the logical expression of revolutionary women. This, of course, does not preclude various groups working together on various projects or conferences.

ALL POWER TO THE IMAGINATION!

This statement was originally printed in SIREN—A Journal of Anarcho-Feminism, it has also been reprinted by Black Bear and the Disorientation Manual (New Indicator).

Rules, continued from page 25

one for ourselves as well as for the generations to come.

The Following Article was in the local paper, The Telegraph Herald - Dubuque, Iowa.. June 12, 1981.....

ANAMOSA PRISON ACCREDITED

The Iowa State Men's Reformatory at Anamosa has upgraded its operations to receive accreditation in correction programs.

The status change is made with the Commission on Accreditation for Correction, an affiliate of the American Correctional Association.

The Anamosa institution, built in 1872, becomes the oldest accredited institution in the U.S. and Canada. Sixty institutions in the two countries are now accredited.

In order to receive the recognition, the reformatory had to comply with 465 standards on administration, personnel, training, sanitation and safety, medical services, inmates rights, rules and discipline, education and vocational training and special management of inmates.

The reformatory received a compliance rating of 96 percent.

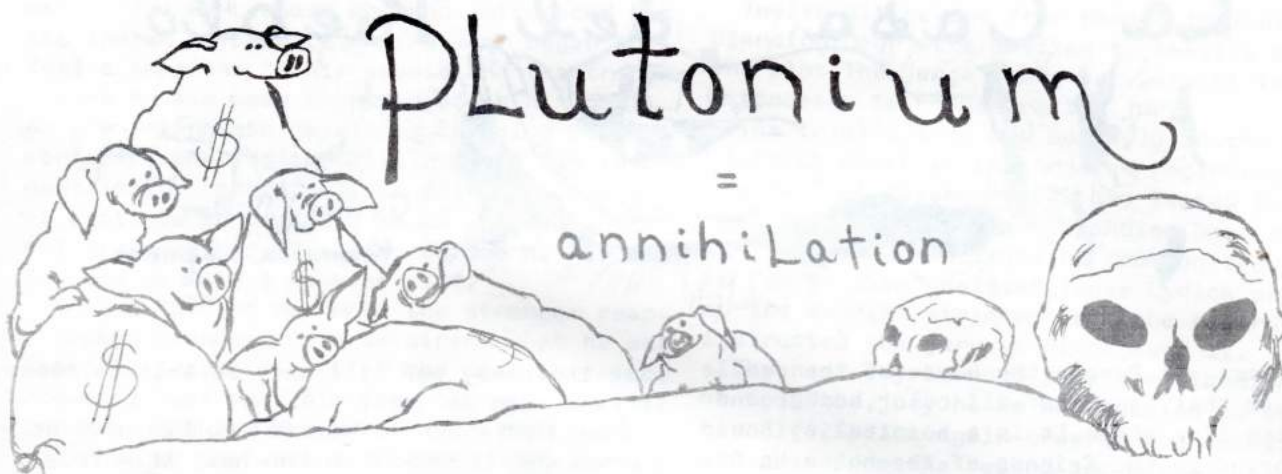
It sounds good - but how long does it last? And how come in two entire countries only 60 institutions are accredited?



IT DOES SEEM LIKE MODERN LIFE MEANS NOTHING BUT ANXIETY! SOME IGNORE IT...

MAYBE IF THE KITCHEN CURTAINS WERE YELLOW....





RISKS OF PLUTONIUM

The problems with plutonium itself are extremely grave.

Plutonium is one of the most deadly substances known. If inhaled or if consumed in water or food, very tiny amounts can cause lung, bone, liver and other deadly cancers. The scientist who discovered plutonium, Glenn Seaborg, has described it as "fiendishly toxic."

And plutonium's toxicity, its ability to kill, is long lived. While some radioactive elements change into safe materials within seconds of their creation, plutonium takes 24,000 years just to lose half of its radioactivity -- and ten times that long for large quantities to approach non-lethal levels.

Plutonium's potential use in nuclear weapons is another enormous concern. It takes less than twenty pounds of plutonium -- a piece about the size of a grapefruit -- to make a nuclear bomb.

And building a program to manufacture plutonium invites the creation of a "plutonium economy." We could see plutonium being bought and sold to utilities like coal and oil are today. As more and more plutonium is produced and used to fuel reactors, it would be difficult to prevent some amounts from falling into the wrong hands. And that could mean disaster.

The knowledge required to build a bomb has become widely available, largely because of the spread of nuclear power technology. Several years ago, a Princeton undergraduate majoring in physics did a research project using public sources which provided him with sufficient information to design a bomb.

La Casa del Pueblo



by
Arthur J. Miller
and
Kamella Lagueta

La Casa del Pueblo (the house of the people) is just that. People of all color, background and age live there. It is a hospitality house supported by the friends of the house. La Casa has many friends, the support is strongly based on love as its friends are poor people.

La Casa is located in the midst of a ghetto where the victims of poverty struggle to survive.

La Casa exists on donations from a variety of people from all walks of life.

Pio Celestino opened this house of hospitality through the help of the friends of the house. Shelter and food was needed for those who were hungry and cold.

Pio himself is a dedicated Catholic. Many of the friends of the house do not agree with his religion, but see the dire need for his house and his work, thus he is heavily supported by many different people, anarchists, conservatives, liberals, churches, punk-rockers, witches, Catholics, atheists and wimmin.

Pio is also an anarchist and actively struggles against authoritarianism with every opportunity that arrives. He questions the government and he also prays alot.

We do not agree with Pio's religion either, but we do support his actions and his work strongly.

The city of Dayton, Ohio, where La Casa del Pueblo exists is trying to close the house because it is not in their nature to allow hope to exist amongst the poor and unwanted. The zoning board said it was located on the wrong side of the river to be zoned as a mission. La Casa is not a mission, it is a hospitality house, but the zoning board has no such definition in its books therefore La Casa cannot exist as such. Pio is trying to push for such a zoning. Meanwhile the zoning board took it upon themselves to declare the house a rooming house although no one pays to live there. They then gave the friends of the house 60 days to meet their standards for a rooming house. La Casa needs much repair and the friends do not

have the money nor will they be able to raise it in a mere 60 days.

Does this mean La Casa del Pueblo will be closed down?? Not if we can help it. A friend of the house wrote me recently that they were forming a defence committee for the house.

We feel it is important that we, as anarchists support the efforts of the people. It is important that we show others that we can and should decide for ourselves what is to be done with our lives.

We love and support Pio because, like us, he is concerned with the well being of all. In his house one finds free and mutual aid.

All good energy for La Casa del Pueblo and the friends of the house, I know we shall win the right to donate a hospitality house to the poor because it is an act of love and unselfishness, we shall overcome all their foolish obstacles because we are right in trying to abolish the city's hunger and poverty.

Help save La Casa del Pueblo. Write in support to :

Dayton Zoning Appeals
101 West Third St. - 6th floor
Dayton, Ohio 45402 U.S.A.

Editor
The Dayton Daily News
4th and Ludlow Streets
Dayton, Ohio 45402 U.S.A.

Editor
The Dayton Journal Herald
4th and Ludlow Streets
Dayton, Ohio 45402 U.S.A.

Contributions may be sent to :

Pio Celestino
La Casa del Pueblo
40 Holt Street
Dayton, Ohio 45407



A Plea for Support from a house in the Ghetto



For the last seven years, in Dayton, Ohio, U.S.A., LA CASA DEL PUEBLO has been sheltering the homeless, feeding the hungry, clothing the naked, walking with the sick... witnessing to the tragedy of being poor in what is believed to be the richest nation the world has ever known.

Working people support our House. That support comes either in monetary contributions, or in food, clothing, furnishings, etc. People contribute to us, also, by visiting our House, by attending our gatherings, by simply feeling good about other human beings.

Our "work", in essence, is no-work. We take seriously the dictates of the Gospels. We try to live the Sermon of the Mount. We do not work for the poor. We do not help the poor. We live with the poor. We do not live as the poor live. We are the poor. In our living in poverty, we try to re-articulate the experience of a lifetime as a child brought up by a loving family of Mochicas, whose incredible witness happened in Moche, Peru.

Ours is a life of witness to tragedy. Ours is a life of witness to the degradation of human beings by a wanton and devilish system. Our life, also, is an attempt to witness to the viability of human beings seeing after the well being of other human beings. And our life, finally, is a life devoted to resistance and struggle against the fundamental causes that allow a corrupt and exploitative system to exist.

We witness hopefully to the agony of Christ. And innocently we hope Christ will be our witness.

At the present time, the authorities of the city, once again, have taken upon themselves the task of trying to close our House. As in so many other times before, the authorities are using the law. The law, however, in an unjust society, automatically acts against the poor, the weak, the different. In a society founded on the exploitation of the many by the few, the law is created to control any attempt at human liberation. Freedom, under this form of law becomes a cruel form of deception. Freedom thus understood is slavery.

It is very likely that we are indeed guilty of living in a house with faulty pipes, cracking floors, and leaking roofs. But that does not matter. We are guilty first above all of being poor, of knowing that we are poor, and of the most horrendous of all crimes, of trying to change our situation in the name of none other than God. Even though we do not have money now, our friends will put one penny upon another and we may be able to fix our old House. But that, also, is irrelevant. What makes us guilty, unwanted, undesirable under the law, is that we refuse to manipulate neither money nor power. And that we are doing it claiming that it was exactly that what our Lord and Master, Jesus Christ commanded us to do. I am faithful and incredibly hopeful about human beings, all human beings. But I am cynic without redemption when it comes to institutions. Particularly when it comes to institutions of the state. Here, we are guilty to staggering proportions:

we are guilty of doing in the name of God and without reward what state agencies do in the name of power and squandering the poor's money.

But if we are guilty of our poverty, we are conscious of the power of the poor, and of the working people. We know a little of history: we are proud of being on the side of the unwanted of the earth. My father, a humble public official in my beloved Moche, once told us that when we did not have bread to share, we would still have something good to share with our beloved ones: our poverty. "How do you do that?", came our question. "By being there with your friend, by doing nothing for him, or her, but by living together, by sharing in the adventure of life with all its glories and tribulations, by standing together in joy and sorrow, by joining your friend in the final scream to God: "Basta!", my father said straight to our eyes.

And I, myself, have the consciousness of that truth: the food I eat, the bed in which I sleep, the clothes I wear, and the drink I take, all come from my friends, from people who work for their living, from people with responsibilities for family... and friends, from people who agonize in love of their fellow human beings. Everything that I have comes from people who are willing to stand by their friends, people who, perhaps without even realizing it, are witnesses in the way the innocent is witness, in the way the pure hearted is witness: in the way the lamb is witness.

I have learned that when we stand together, far away or close to home, we are a force that can not be defeated. I have learned that for every Via-Crucis there is a circle of life; for every crucifixion, there is a resurrection. We have learned that every time the authorities have tried to destroy our House, we have been able to stand on our weakness supported by the strenght of our friends. Macchu Picchu, the eternal city of my people, was built on pebbles. Divine pebbles.

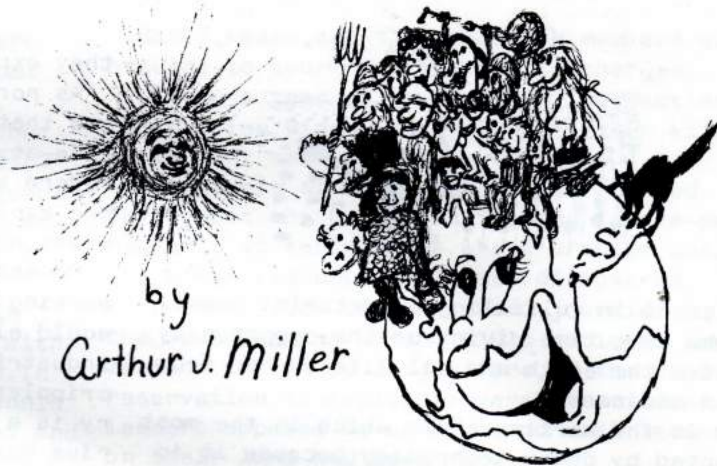
And this is why I have asked my beautiful friends Arthur Miller, and Kamalla for their help. We go a little way back together: from Jail in South Carolina to fasts in Connecticut, walking highways of this country, racing the streets of Manhattan in the middle of the night: "Let us write an appeal to our friends from throughout the world", Arthur said. "They can write letters, create consciusness, perhaps send some money, by all means, they will prove to everybody that we stand together!" In my mind, the figure of my countryman from Chile, Pablo Neruda, began to emerge once again, this time brilliant, surrounded by our loving voices: "EL PUEBLO UNIDO, JAMAS SERA VENCIDO!"

And this is precisely what we are doing now. We are appealing to you. From a House lost in the rotten getho -the hell where the unjust society dumps the colored, the poor, the different, the unwanted. Help us. Help us stand. We are here in a never ending jail. Help us brake our chains: we have to do this together... or not at all. My beloved mother took me once to the beac h: "Look at the seas and dream of beautiful worlds, look at the sand and think of everyone as human beings: kiss your dreams, and embrace every human being. Believe in everyone that stands by you. But first and above all, love everyone you see walking in this journey...love everyone my son". As I write you this appeal, my mother mirrors in her eyes the ocean of our times. Indian, beautiful strong, she looks at us all: and I let my dreams fly free, and run stretching my arms reaching for you... for everyone of you.

Please do write letters. Do it in the language of your choice. And do it soon.

Pio Celestino
40 Holt Street
Dayton, Ohio 45407

Working Class ecological Anarchism



by
Arthur J. Miller

The increase of synthetic material and the increasive reliance on massive centralized power plants have created an ecological crisis all over the world. Humanity has but two choices. It can continue the path of death technology, like the petrochemical industry which has murdered thousands of workers on the job and is the worlds worst polluter, or the nuclear industry with its bombs and power plants. The other direction we can take is to reject the state with its centralization and death technology, replacing it with workers self-management, free association, decentralization, simple living, natural technology and cooperation.

There are two tendencies within nature, one is to dominate/submit-the other is the cooperation necessary for mutual benefit. It has been found that the tendency to cooperate is more efficient to the needs of the whole than that of domination (see Peter Kropotkin's Mutual Aid). Now i know someone will say, "how about when animals kill other animals, wheres the cooperation there?" Nature's eco-systems have checks and balances. What i mean with this is that nature has the ability to control and regulate its population. The deer will not over populate because of its predecessors the wolves. Nature has a remarkable ability to take care of itself. Throughout the world over you will find a system that works, a system that maintains a stable enviroment which guarentees survival of the species. About the only thing that ever alters this is weather changes. That is, until humanity came along with its wreckless explotation of themselves, other life and the land we live upon. Instead of cooperating with nature to fulfill our needs, humanity, with its statism, tries to manipulate nature for profit and power. A good example of this is the Mississippi River where capitalists are building a number of nuclear power plants and already have a number of coal

plants in operation..Here you have centralized power plants right next to one of the most plentiful sources of power in our land, the Great River herself. Decentralized water wheels and sub stations could produce more than enough power without polluting the enviroment. Another example will show better what i am saying. In the cotton industry the bullweevil has always been a problem for the farmers. They use to plant early and at the end of the harvest they would clear the land and burn what was left over. Now with modern petrochemicals the farmers spray their crops with poisons to try and stop the bullweevil. Much to their dismay they have found a larger problem with bugs than they had before. The sprays do not kill all of the bullweevils, some live through it and become mutated and an immunity developes against the poisons. Further it has been discovered that the sprays are killing the tabaco bugs natural predators rather than the tabaco bugs. Now the tabaco bugs are rejoicing in the fields and the farmers are frustrated greatly.

You will find that any time you introduce synthetis material into the enviroment there is always a harmful effect as a consequence. What the state fails to do is to find out what the effects of synthetic materials and the production of it will have on the enviroment and our health. The state also fails to ask the questions, is the effects worth the benifits and is there a natural alternative?

You may agree that we have gone too far with synthetisism, but ask, "what do we do, go back to our past? Live in caves?" To this i answer, "no. Natural technology can provide for our needs." Also it is a progressive science because we have only begun to explore its capabilities. Natural tecnology is the necessary direction for global survival because it has the capabilities of being



efficient in fulfilling planetorial needs. At the same time giving us the opportunity to save the earth and all life on her from human maddness.

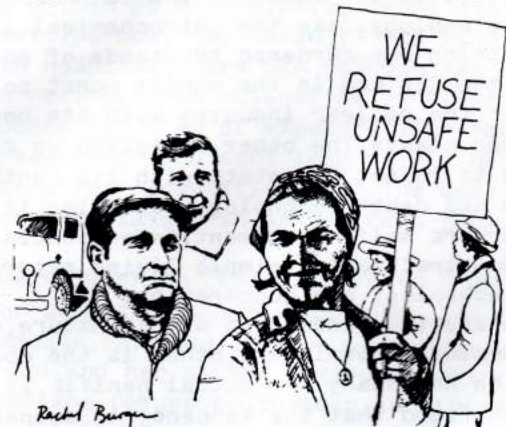
It is the working class which is the most effected by death technology because it is the workers who feel the effects of synthetic production the greatest. More and more deaths and diseased bodies are being found as we increase our productions to feed our addiction to a synthetic life-style. The workers must at some point, act in their own defense and cast off the burdon of producing power and wealth for the elite few at the expense of their health, lives and their freedom as well as their well being. This must be done for their own survival!

Now i am not saying that we should all of the sudden cease all production of synthetics, rather, we must limit it to only what is necessary first instead of hazardous levels that are killing life forms. At the same time we should try to find alternative means as solar and wind power to replace nuclear and coal power. Natural technology is a science in which we will be able to fulfil our needs and secure the well being of all. It is only the working class that can introduce this as a reality when

they expropriate the tools of production.

As north American anarchists we must realize that we will not be able to continue the life-style that is currently dominate in our modern society. This life-style exists through the explotation of land causing hunger, disease and poverty.

Decentralization of life is essential to working class ecological anarchism because it would eliminate the need for big centralized industries which is the prominent killer andcrippler of the workers. Decentralized industry is a safer industry. Big centralized industries have had to create massive centralized slave pens to house the workers between their labour. The cities themselves are a hazard to the earth's enviroment and put an unfair strain on the land workers who have to support them.



All state, capitalist, socialist and fascist have gone the path of syntheticism and that leaves one to believe that the state itself is a synthetic concept dreamed up by humanity to justify their explotation and domination of the world and all life. Anarchy is the elimination of the synthetic social system (the state) and the elimination of hierarchy and explotation in the human relationships. Anarchy is the cooperation of free people in free association with each other and the well being of all. Humanity cannot exist without some sort of cooperation but easily can and must exist in the near future without any form of domination if we hold any hope for our planet's survival. We can no longer call for anarchism just for a better world, we are now at the point where we must institute anarchism for our very survival. It is important also to understand that it is only the working class that has the ability to transform society from statism and its death technology into anarchism and natural technology.



BRIXTON NO APOLOGIES!

SOME BRIXTON ANARCHISTS



The week preceding the riots had seen an increase in the already, intense policing of the streets of Brixton (England). (On Friday 3rd April, Railton Road was sealed off in a police raid; all that week Operation Swamp 81 had been going on resulting in 1,000 people - mainly black youth - being stopped and searched).

After an incident in Railton Road on Friday 10th, an incident which was being dealt with by local people, the police arrived and started making trouble. This resulted in an occupation force of police descending on the Front Line on Saturday 11th April. The cops sat there all day waiting for trouble. Then at about 5:00 in the afternoon they provoked it.

The response of the local community was immediate and decisive. "These are our streets and we won't take any more police oppression." This response was spontaneous and there were no leaders or outside agitators. The police occupation force was attacked and routed. It was a joyous occasion as people felt that here, for the first time, they were taking part in mass direct action to control the streets of their community and were succeeding.

This mass action, at first an attack on the immediate enemy, the police, rippled out into the market and main road areas and people, so long denied the full fruits of their labour, took what they wanted. The size of this action was such that the police were overwhelmed. The people of Brixton were proving that the State is not invulnerable. With materials which were readily available to everybody they had the police on the run. For most of Saturday evening the Front Line was a no-go area. The police, outnumbered, bewildered and scared, concentrated their

efforts on holding operations, the chief one being the defence of the police station. This allowed people to take what they wanted right from under the noses of the police. Usually the police put the protection of property before people but on that festive night they were forced to change their priorities - they had to save their own necks first and the goods in the shops came second. They became so worried that C.S. gas and a military advisor - a naval officer - were brought to Brixton police station.

The following day, Sunday, saw a repeat of the previous day's defence of the community and again people took what they needed. The police meanwhile had drafted in an extra 1,000 personnel. The whole of Brixton was sealed off and under occupation.

We do not pretend that the weekend's events were all positive. We would like to see a situation where anti-social acts (rape, intimidation of community members by others ect.) are dealt with by the local community and not by any external authority such as the police. The stabbing incident of Friday, 10th was being taken care of by local people until the police arrived and provoked trouble.

THE RESPONSES OF THE AUTHORITIES

The attempt by the authorities to call the events of the weekend a 'race riot' fell flat immediately. So then they tried to blame 'outside agitators' and 'white anarchists' for the whole thing. This was a crude attempt to distract attention from the real problems with the implicit assumption that local police - community relations are so good that trouble could only be started by outsiders: An obvious lie. It also assumes that the local community are incapable of taking the actions they carried out so well. A double lie.

Let us stress again that the riots were a spontaneous, un-led response of local people - black and white, female and male,

young and old - to the militarisation of the streets of Brixton by the Metropolitan Police and also a response against the kind of society in which such everyday oppression is part.

We live here and are part of this community. As anarchists we believe people should take control of every aspect of their lives without the mediation of cops, governments, money, bosses, political parties etc. Where we differ from other so-called revolutionary groups is that we believe the State and its agents - cops, soldiers, bureaucrats etc. - are parasites and enemies of the people and that direct action is the way people start to take control of their lives.

The left-wing groups active in Brixton are forever calling for revolution but on Saturday 11th they were nowhere to be seen. It was only after the cops had cleared the streets that they moved in and claimed the riots as a victory. These groups and various "community leaders" have apologised for the riots, claiming more money will solve the problems. However, the problem is not simply bad housing and unemployment or even too many police on the streets. The problem goes

much deeper and is not just confined to Brixton - it runs throughout class society. At home, at work, at school and in the community generally, we are everywhere confronted with the rigid hierarchy of power in terms of class, sex and race. Everywhere we are kept apart, the easier to be controlled. The Front Line stretches further than Brixton. It goes to Bristol, Belfast, Berlin and beyond. It is everywhere the police and state authorities show their faces.

The common demand on Saturday night was for the police to fuck off from our streets and release all those arrested and drop all charges. The State's response was "we control the streets and that's all there is to it". To keep the police off the streets means more self-activity of the kind shown by the community over that weekend (Brixton Police Station, Camberwell Magistrates Court, Brixton Prison, Barclays Bank the list of rubbish to be cleared away is endless).

For people who live outside Brixton who wish to express solidarity - you have police on your streets.

From London Workers Group Bulletin.

THE POLICE

Some claim that the police have no objective interest in maintaining capitalism, and they are not the enemy. But the police do profit from the system. They are the most visible and oppressive arm of the ruling class. Without the ruling class, the police would be out of work. They draw their pay, and hence their means of survival, from the system. Since they need the same things that we need to survive, without pay they would be denied these necessities. Therefore, since they rely on the system for their pay, they are loyal to the system.

As to the idea that the police are themselves exploited workers, it should be pointed out that the police are not drafted, nor are they forced to sign any binding contracts with the state. They join of their own free will and are able to quit and seek employment elsewhere at any time. We may conclude then, that if they are indeed exploited, it is because they wish to be. This destroys the concept of exploitation.

While it is true that many of the police turn to drugs, booze and other forms of self-destruction, it is equally true by all the laws of modern psychology that these are merely symptoms of a personality in conflict with itself. These contradictions can



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THE WORLD WE BUILD



WILL BE OUR OWN

be resolved, however, and good mental health can be achieved, if the policeman himself faces the problems honestly. No one else can do it for him. If he becomes involved in self-destructive pattern of behaviour, then he has made that choice himself and must live and/or die by it.

And it is true that the police must be made to see the role they play in supporting the ruling class. But it must be remembered while we are "enlightening" them, that many are totally aware of the gravity of their position and support it wholeheartedly. We are also dealing with a loaded gun pointed directly at our heads. It is extremely hard to argue logically and convincingly with that gun.

-John Bosch & Carl Haro-

from Anarcho-Syndicalism by Rudolf Rocker

The term "workers' syndicate" meant in France at first merely a trade union organization of producers for the immediate betterment of their economic and social status. But the rise of revolutionary Syndicalism gave this original meaning a much wider and deeper import. Just as the party is, so to speak, the unified organization for definite political effort within the modern constitutional state, and seeks to maintain the bourgeois order in one form or another, so, according to the Syndicalist view, the trade union, the syndicate, is the unified organization of labour and has for its purpose the defence of the interests of the producers within existing society and the preparing for and the practical carrying out of the reconstitution of social life after the pattern of Socialism. It has therefore, a double purpose: 1. As the fighting organization of the workers against the employers to enforce the demands of the workers for the safeguarding and raising of their standard of living; 2. As the school for the intellectual training of the workers to make them acquainted with the technical management of production and economic life in general so that when a revolutionary situation arises they will be capable of taking the socio-economic organism into their own hands and remaking it according to Socialist principle.

Anarcho-Syndicalists are of the opinion that political parties, even when they bear a Socialist name, are not fitted to perform either of these two tasks...

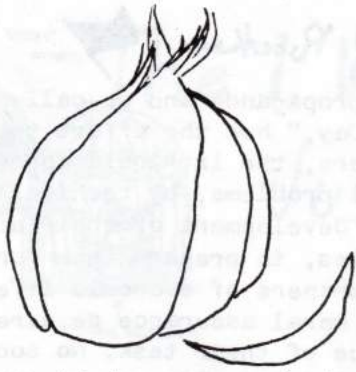
For the Anarcho-Syndicalists the trade union is by no means a mere transitory phenomenon bound up with the duration of capitalist society, it is the germ of the Socialist economy of the future, the elementary school of Socialism in general. Every new social structure makes organs for itself in the body of the old organism. Without this preliminary any social evolution is unthinkable. Even revolutions can only develop and mature the germs which already exist and have made their way into the consciousness of humanity: they cannot themselves create these germs or generate new worlds out of nothing. It therefore concerns us to plant these germs while there is yet time and bring them to the strongest possible development, so as to make the task of the coming social revolution easier and to insure its permanence.

All the educational work of the Anarcho-Syndicalists is aimed at this purpose. Education for Socialism does not mean for them

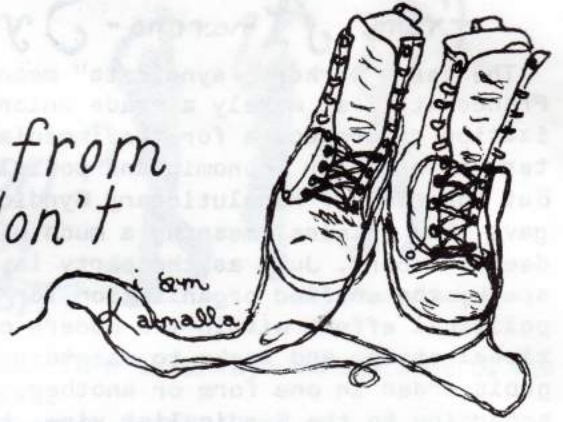
trivial campaign propaganda and so-called "politics of the Day," but the effort to make clear to the workers, the intrinsic connections among social problems, by technical instruction and the development of their administrative capacities, to prepare them for their role of re-shapers of economic life, and give them the moral assurance required for the performance of their task. No social body is better fitted for this purpose than the economic fighting organization of the workers; it gives a definite direction to their social activities and toughens their resistance in the immediate struggle for the necessities of life and the defence of their human rights. This direct and unceasing warfare with the supporters of the present system develops at the same time the ethical concepts without which any social transformation is impossible: vital solidarity with their fellows-in-destiny and moral responsibility for their own actions.

Just because the educational work of the Anarcho-Syndicalists is directed toward the development of independent thought and action, they are outspoken opponents of all those centralizing tendencies which are so characteristic of political labour parties. But Centralism, that artificial organization from above downward which turns over the affairs of everybody in a lump to a small minority, is always attended by barren official routine; and this crushes individual conviction, kills all personal initiative by lifeless discipline and bureaucratic ossification, and permits no independent action. The organization of Anarcho-Syndicalism is based on the principles of Federalism, on free combination from below upward, putting member above everything else and recognizing only the organic agreement of all on the basis of like interests and common convictions.





radical
dissection from
a system i don't
believe in



A driving unease incinerates within. Love and hate, joy and sadness, laughter and pain, all nesting at the same instance inside my very existence. And what could account for such invasions of both body and mind? What unprecieved form repelled me to surface at this time?

Faith, in myself and other smiling examples remains intact. Hope embedded so deeply it extends total integrity.

Some said i changed after my trial in California. For those who understood and accepted those alterations in my life, those who held me through them, it is with ya'll whom i must reach out to now. We do so need your help as we draw ever nearer to global annihilation.

A transformation so engulfing has dissolved deep within my blood stream. i have decided to devote the rest of this lifetime into actively instigating the performance of the revolution. This was a heavy decision that did not accure over night. Days, weeks without rest, unaware of the cause behind the lose of my sleep. Then it knocked me in the head with the full force of my own ignorance. For those who believe in freedom, there is no rest!

The desire to witness the abolition of corrupt systems which bring hunger, death, and countless inhumane realities to billions of victims has penetrated my wings, my feathers melt in radioactive skies and i can no longer fly to more expedient spaces of mind.

To dwell on all the wrongs one must reach the final conclusion that no one/nothing can barter all the wrong to harmonize idealistically. As far back in our development as we have been able to trace we find there has always been immorality, missusage, oppression and injustice. Alast i have had to accept that there always will be. Although we can re-educate many who practice these wrongs and show them benevolence through anarchistic teaching.

The judge issued me a warning at my sentencing as to "learn to work within the system". After all that the system had put me through i was aware at that time that i could not

even go as far as to pretend to be a part of such a devastating operation. i disconnected myself from its clutches. i wore boots, ate plenty of garlic and refused to comply with their standards. This allowed me to feel a little freer then those with high heels and bow ties, but it did not stop the enemy nor the dangers we are subjected to. The urgency to cease these maniacs in cotrol has capti-

Anarchy

vated me. Our survival depends upon it.

The pathway to our survival is evident, teaching is essencial, healing necessary.

i call to all of you, your influence is imperative. i ask that you join together in all your splendor to help put an end to the destruction of our planet and all life which breeds upon her. Help stimulate that flame of discontentment that shall unavoidably guide us into our right of demanding global serenity.





REMEMBERING JOE V.

by Arthur J. Miller

In Chicago there used to live an old Hungarian wobbly by the name of Joe V. He used to tell stories about the old days and about the ideas of the I.W.W. One night, one that i'll always remember, Joe gave a little talk that has kept me thinking ever since. What i remember of this talk i would like to share with you now.

He began with his deep Hungarian accented voice which trembled with age and decades of struggle. "Everybody say i'm crazy. My mother say i'm crazy. My wife say i'm crazy. My boss say i'm crazy, everybody say i'm crazy. Ah, but what if everybodywere crazy like me. No more war. No more starvation. No more workers enslaved. Everybody is so smart.... look at our world. But everybody say i'm crazy. If only everybody were crazy like me, maybe our world might survive."

The more i think about it the more i see he's right! i have come to the conclusion that it is not the insane, the CRAZY, who are

the problem, it is the SANE. It is the sane that guide us down the path of crisis, emotional hanicapes, and into dooms day. The crazy people did not create the bombs and chemical plants. It was not crazy people who drove humanity from the land into the filth of cities. It is always the sane people who have created the wonders of human achievement (like H-bombs to destroy the world). That is sanity!

A person not long ago said to me that they thought that anarchists were crazy. And i agree, if an H-bomb is sanity then for sure i am insane for i am greatly apposed to the creation of such weapons and not only that, i appose the whole Statist system of sanity, normality, sociability and roleism. Yes we anarchists are crazy, for we struggle to eliminate hierarchy which produces the standards of sanity and normality. This is not a plea for insanity, rather a plea for new definitions.

INSIDE & OUT

TACTICS

The most effective tactics prisoners can use in prison against the state, especially with outside above and below ground support are: sit-ins, strikes, protests, occupations, sabotage, demonstrations, destruction, take-overs, work stoppages, exposing brutality, jamming the courts with suits that cannot be shot down as frivolous. Exploiting and exposing every lie, error, failure and corruption forcing the state into demoralizing explanations and justifications in its own media.

Hunger strikes are hardly ever effective, and self-mutilations must be done in groups to be effective, and is not advisable except in certain situations.

Support and unity with that support is a must. The Inside and out must be in as much harmony as possible to achieve the greatest unity. The outside can help the inside by demonstrating, protest phone calls, letter writing, media blitzing, news-letters, door to door public relations, consciousness raisings, etc.

Prisoners inside can always use personal contact which builds unity; literature, stamps, letters, even postcards, and when possible - CARE packages and/or funds. Visits are a highlite in a prisoners life in prison.

All of the above and more, simply put, gives prisoners strength and courage in their struggle in prison against the forces of evil, and often assure victory in a vast majority of cases. Not to mention it often saves their lives and/or bodies from harm. It stops a great deal of harassment.

A few people can support many prisoners. One person can use many voices on the phone. One person can use many names as a signature on letters. A photocopy machine or a cheap offset printing shop can produce hundreds of flyers for a few dollars. Fifty (even twenty-five) people can be an effective demonstration, and one or two can establish and maintain personal contact with sympathetic reporters that can be of great value in times of need.

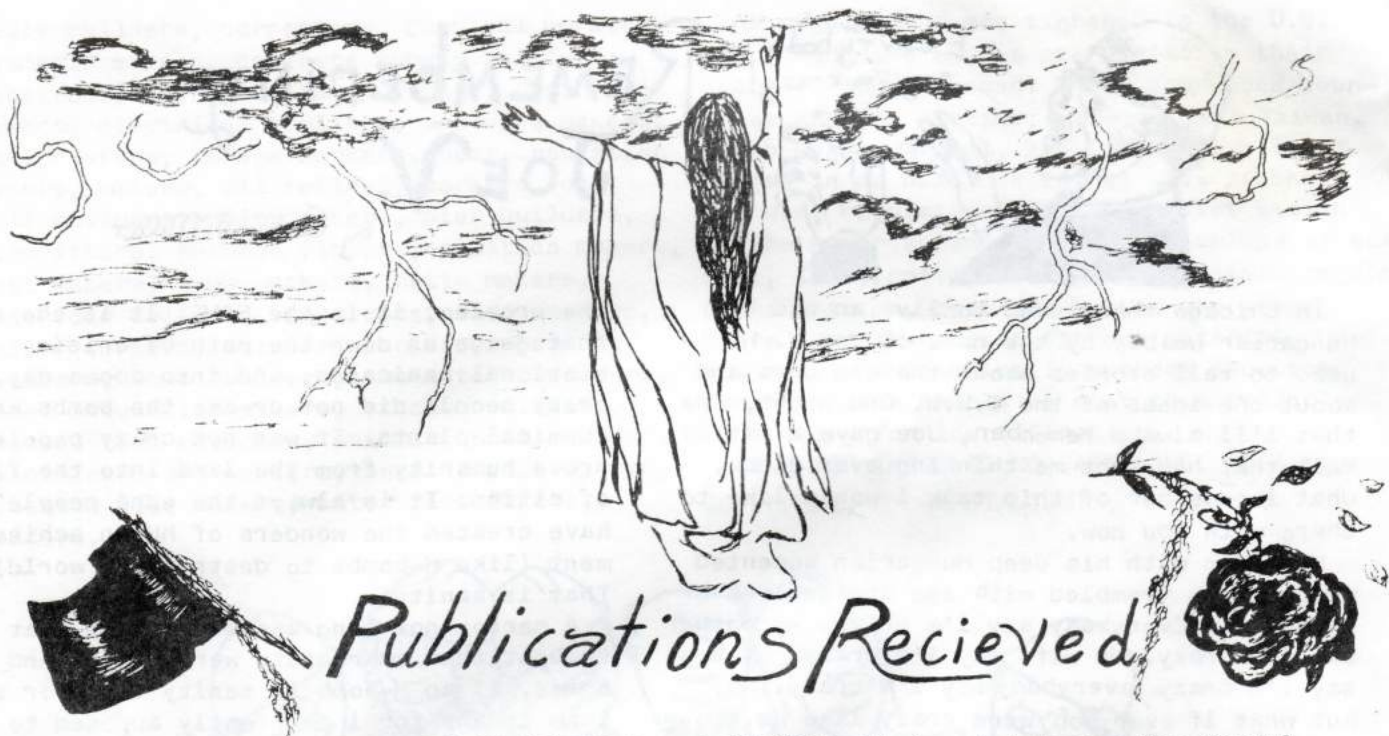
If a person can't or won't join a demonstration, ask them to write a letter or send a post-card to a prisoner saying they care. Ask them to write a protest letter, donate a dollar, a stamp. All - no matter how small-helps.

Constant pressure upon the State from the outside acheives much, it often changes things, and sometimes it saves lives. No matter how small the support is-it helps. The idea is to do and say something to stop the inhumanity and injustice. The more who do and say something, the sooner will Justic come for all.

-Carl Harp-
San Quentin

ANARCHIST BLACK DRAGON!





Publications Recieved

- ✓ * LEONARD PELTIER DEFENSE COMM. NEWSLETTER, P.O. Box 1492, Rapid City, S.D. 57709.
- * CAMPAIGN AGAINST THE MODEL WEST GERMANY, Box 282, Station "E", Montreal, P.Q. , H2T 3A7 Canada.
- * PESTICIDE NEWS LETTER, Southern Coalition for the Environment, free, P.O. Box 3021, Hammond, Louisiana, 70404.
- * STEMMING THE TIDE, P.O. Box 23790, Baton Rouge, LA 70893.
- * CIENFUEGOS DISTRIBUTION ANARCHIST CATALOG, 3512 12th Ave., So., Minneapolis, MN 55407.
- ✓ * IL PUNTO DELLA LOLOTTA DI CLASSE, Organ of Organizzazione Rivoluzionaria Anarchica, via Nicolain. 57, 70122 Bari, Italy
- * HARBINGER, community progressive news, 18 Bluff Rd., Columbia, S.C. 29201.
- * WASHINGTON PRISONERS JOURNAL, distributed by United Families and Friends of Prisoners, \$5 a year, P.O. Box 22094, Seattle, WA 98122.
- * ~~4120N12Th~~ Rofia 13, Pyrgos Elias, Greece.
- * SPECTRUM, The Alternative, 105 Rideau St., Ottawa, Canada, K1N 5X1.
- * HAPOTOC NEWSLETTER & I'M GONNA BE FREE, the case of Carl Harp, P.O. Box 10638, Amsterdam, Netherlands.
- * THE STORM, a journal for free spirits, Apt. 2E 227 Columbus Ave., NY, NY 10023.
- * NO NUCLEAR NEWS, 595 Mass. Ave., Cambridge, MA 02139.
- * STRIKE!, Workers' Autonomy For Social Revolution, P.O. Box 284 Main Stn., St. Catharines, Ont., L2R 6T7 Canada.
- * THE L.E.A.F. NEWSLETTER, Bulletin of the League for Evolutionary Anarchism & Freedom, P.O. Box 18488, Denver, CO 80218.
- * NATIONAL NO-NUKES PRISON SUPPORT COLLECTIVE NEWSLETTER, Box 1812, Madison, WI 53701.
- * BLACK ROSE, \$6, P.O. Box 1075, Boston, MA 02103.
- ✓ * SOIL OF LIBERTY, \$4, P.O. Box 7056, Powerhorn Station, Minneapolis, MN 55407.
- * CHICAGO RED & BLACK, P.O. Box 5507, Chicago, Ill. 60680.
- ✓ * LIBERAIRE, Augustin S. Miura, 7-4-60, Yachiyodai-Kita, Yachiyo-Shi, CHIBA, 276 Japan.
- * INDUSTRIAL WORKER, organ of the Industrial Workers of the World (IWW), \$4 a year, 3435 North Sheffield, Suite 202, Chicago, Ill., 60657.
- ✓ * FREEDOM, anarchist fortnightly and anarchist review, also bookshop with catalog, 84b White-chapel High St., Londo E. I. England.
- ✓ * A BATALHA, journal of Anarcho-Syndicalism, Organ of the C.G.T., Apartado 5085, 1702, Lisboa, Codex, Portugal.
- * ANARCHIST WORKER, Anarchist Workers Alliance, 49a Leinster Road, Dublin 6, Ireland.



CNT, organ of the Confederación Nacional del Trabajo/A.I.T., Administración y Redacción, Calle Magdalena, 8, 2.º. Madrid, 12, Spain.

DIREKTE AKTION, Freie Arbeiter-Union, Anarcho-Syndikalisten, Ottenser Hauptstr. 35a, 2000 Hamburg 50, W. Germany.

YOU CAN'T BLOW UP A SOCIAL RELATIONSHIP, the Anarchist case against terrorism, published & distributed by the Anarchist Communist Federation of North America, P.O. Box 3058, Regina, Saskatchewan S4P 3N8 Canada.

CHARLATAN STEW, "We'd like everyone to know that Charlatan Stew has moved to Seattle. Our new address is P.O. Box 31461, Wallingford Station, Seattle, WA. 98103. We are currently circulating "Origin and Function of the Party Form (1902)", a pamphlet by Jacques Camatte and Gianni Collu (\$1.00), bumper stickers saying "Made by Modern Slaves", "Warning: This Society is Dangerous to Your Health and Happiness", and "This Year's Election Choice: Constipation or Diarrhea" (free except for 25¢ postage). We are also publishing, together with Left Bank Publishing Project, a 1982 Anti-Authoritarian Calendar (\$4.00 each, 50% off for five or more copies plus 50¢ postage). Anyone who is interested in receiving any of these things and/or being on our mailing list should drop us a line.

RESISTANCE NEWS, NRC, draft news, P.O. Box 42488, SF, CA 94101

BLACK CAT, Newsletter of the Boston Branch of the Industrial Workers of the World, P.O. Box 454, Cambridge, MA 02139

THE MILL HUNK HERALD, Pittsburgh's democratically run quarterly magazine, \$2, 916 Middle St., Pittsburgh, PA 15212

OZARKIA, regional environment and survival

news, \$4 for ten issues, EcoCenter, 730 West Maple, Fayetteville, Ark. 72701.

MUTUAL AID NETWORK NEWS "N" VIEWS, 122 E 2nd St., Winona, MN 55987.

EMANCIPATION & LONE WOLF BULLETIN, Anarchist Association of the Americas, \$3 a year, P.O. Box 840, Etn. Franklin Sta., Wash., DC 20044.

BULLDOZER, the only vehicle for prison reform, prisoners news, Prisoner Solidarity Collective, P.O. Box 5052, Sta. A, Toronto, Ont., Canada M5W 1W4.

THE ORGANIZER, newsletter of the Industrial Organizing Committee of the IWW, P.O. Box 12831, San Antonio, TX 78212.

KRACH, C.P. 95 Succ., Stn. Place D'Amnes, Montreal, P.Q. H2Y 3E9 Canada.

FRONT LINE, P.O. Box 21071, Wash., DC 20009.

BICICLETA, Hlave, 12-2a., Valencia 3, Spain.

OPCA, Centre de popande et de Culture Anarchiste, D. P. 21, 94190 Villeneuve St. Georges, France.

BARRED FROM PRISON, A personal account by Claire Culhane, the book focusses on the 1976 D.C. Pen hostage-taking, during which an entire wing of the 100-year old prison was demolished. \$5.95. Pulp Press, 572 Leatty St. Vancouver, B.C., Canada.

SPECTACULAR TIMES, food, & NISSON AND LIBERTATIA, A true historie & account of the prate Captain Nisson, his crew & their colony of Libertatia founded on peoples rights & liberty on the island of Madagascar, Box 90, Freedom Press, 84b, Whitechapel High St., London, E1 7JX, England.

WORK & PAY, Anti-Authoritarian Project, no purchase tolerated, c/o Haight Asbury Switchboard, 1338 Haight St., S.F., CA 94117.

LONDON WORKERS GROUP BULLETIN, We want to riot not to work, c/o Box W, 182 Upper St. London N.1. England.

CONCH CHATTER, anti-nuke, P.O. Box 970405, Miami, FL 33197.

NEW INDICATOR, campus progressive newspaper, & the DISORIENTATION MANUAL, draft, CIA, feminism, imperialism, History of Anarchism, and more. \$1, U.C.S.D., B-023, La Jolla, CA 92093.

SRAF BULLETIN, Box 52, Cottage Grove, OR, 97424.

FRIENDS OF ENTROPY, Box 3025, Fayetteville, Ark., 72701.

* LAST INTERNATIONAL, 55 Sutter St. #487
San Francisco, CA 94104

* THE CHRISTIE FILE, autobiography of modern anarchist Stuart Christie, "Britain's most notorious anarchist," and a paper called HERETIC, donation needed for this anarchist publishing group, lifetime sustainer \$100. Partisan Press, P.O. Box 2193, Seattle, WA 98111.

* THE MOBILIZER, Mobilization For Survival, \$10 a year. 3601 Locust Walk, Philadelphia, PA 19104.

* WIN, peace & freedom through nonviolent action, \$20 a year, Win Magazine, seeks 2 new staff. Copyeditor position involves writing, editing and ms. solicitation. Journalist writing and editing experience required. Position opens Oct. 1. Also seeking Business/Promotion Coordinator to handle finances and fundraising and develop promotion materials. Experience in bookkeeping, fundraising, promotion copywriting necessary. Position opens Dec. 1. Both jobs require a commitment to nonviolence, feminism and a collective work process. \$150/week salary & health insurance. Send resume and letter to Win Staff Search, 326 Livingston St. Brooklyn, NY 11217.

* LIBERTARIAN WORKERS BULLETIN, Libertarian Workers for a Self-Managed Society, P.O. Box 20, Parkville 3052, Melbourne, Victoria, Australia.



* ARCHIPELAGO, area progressive news. Also, PANHANDLER SONGBOOK, Vol. 1, \$6.98, Vol. 2, \$9. Folksongs of Southeast Alaska and the Yukon. And, THE SOUTHEAST ALASKA FOLK TRADITION, Exploration and Discovery (the old days - 1898) Vol. 1. Stampede and Settlement (1898-1930) Vol. 2. Too Late for the Gold, Too Early for the oil (1930-1980) Vol. 3. \$1 for each. Archipelago, P.O. Box 748, Douglas, Alaska 99824.

* PRACTICAL ANARCHY & JACK THOMPSON, c/o Students Union, Hunter St, Paisley, Scotland.

* SPECTRUM, cooperative newspaper for the Tallahassee community, \$2 for 10 issues, 2105 Autumn Land, Tallahassee, FL 32304.

* BARBARIE, revista de cultura libertaria especial anarquismo, Coletino Barbarie, C.P. 2454, 40.000 - Salvador - BA, Brasil.

* OYATE WICHAHO, Publication of Dakota American Indian Movement, Box 70, Porcupine, South Dakota 57772.

* NORTHERN SUN NEWS, Northern Sun Alliance, \$6 a year, 1519 E. Franklin, Minneapolis, MN 55404.

* Anarchy 1924, anti-authority paper, c/o Costa Manilas, Thessalonikis 119, Athens Petralona, Greece.

* LE LIBERTAIRE, Revue de Synthèse Anarchist, 35 rue, Jean-Jacques Rousseau, 76 600 Le Havre, France.

* ATLANTA REPORT, from ACLC, peace news and more, 222 East Lake Dr. Decatur, GA 30030.

* THE DANDELION, \$4.50 a year, 1985 Selby Ave., St. Paul, MN 55104.

* LEFT BANKS BOOKS, operates a "Books to Prisoners" project in which it sends any book in print in the U.S. to prisoners at cost (usually 30-35 percent off retail price) and pays all postage costs.

Prisoners may order direct from Left Bank Books, or friends may write and arrange to have the books sent. Box A, 92 Pike St., Seattle, WA 98101.

* LE REFRACTAIRE, 320, rue Saint-Martin, 75003 Paris, France.

* SOCIAL ANARCHISM, \$2, 2743-W Maryland Ave Baltimore, MD 21218.

* CATHOLIC WORKER, 23¢ a year, 36 East First St., NY, NY 10003.

* ANTIMITOMANIA, Casilla 46, 1661, Bella Vista, Prov. de Buenos Aires, Argentina.

* COMUNIDAD, anarchist mag., Box 15128, 104 65 Stockholm, Sweden.

* OPEN ROAD, anarchist paper, Box 6135, Sta. G, Vancouver, B.C. Canada.

* BLACK ROSE BOOKS, Book list, 3981 boulevard St., Laurent, 4th floor, Montreal H2W 1S9, Quebec, Canada.

* ONE THE LINE, Libertarian Workers Group, P.O. Box 692, Old Chelsea Sta., NY, NY 10011.

* LIBERO INTERNATIONAL, c/o Tohyama, 3-13-5 Shojaku, Settsu, Osaka 564 Japan.

* MUSEIFUHUGI, the revolutionary idea in Japan, by Victor Garcia & Wat Tyler, the first comprehensive history in any language of the Japanese revolutionary movement. Due attention is given to women and anarchist within the revolutionary movement. Future publication: THE KOREAN ANARCHIST MOVEMENT, Cienfuegos Press, Over-The-Water, Sanday, Orkney, Scotland, KW17 2BL, U.K.

* ANARCHIST BLACK DRAGON, Washington State Penitentiary, free to prisoners, contributions from others, C.P. 2 Succ. La Cite, Montreal, Quebec, Canada H2W 2M9.

* UNION PACIFISTE, Journal De L'Union Pacifiste De France/Section Francaise de I'Internationale des Restants a Ia Guerre (I.R.G.), Therese Collet, 4; rue Lazare-Hoche, 92100 Boulogne, France.

Dioxin experiments on prisoners

According to documents obtained from the 2,4,5-T/Silvex cancellation hearings in Washington, Dow Chemical Company funded experiments on prisoners at Holmesburg Prison in Philadelphia, Pennsylvania. The purpose of the studies was to have a rough idea of how chloracne sensitivity of rabbits to TCDD compared with that of humans. Dow contracted Dr. Albert Kligman, Professor of Dermatology at the University of Pennsylvania to test the chloracnegenic potential of TCDD in humans.

According to Dow's protocol, the initial dose was to be 0.2 micrograms, a dose which did not produce positive responses in the rabbit ear. Each new dose was approximately doubled, up to a dose of 8 micrograms. The first set of tests was performed during late 1965 and early 1966. The results were described in a letter from Dr. Kligman, dated May 11, 1966 and summarized in a longer report of June 22, 1966. Dr. Kligman reported that the subjects were divided into 6 separate groups of 10 each. The first group was studied in two phases: initially, a single dose of 0.2 micrograms was administered; after a two week interval, the same total dose (0.2) was administered to the same skin site, in two daily of 0.1 micrograms. In half the subjects, the dose was administered to the forehead, in the other half the dose was administered to the mid-back region.

The same procedure was repeated for Group 2, except the initial dose was 0.5 micrograms,

NO MORE CAGES, a bi-monthly Women's Prison Newsletter, \$6 a year, free to prisoners, Published by Women Free Women in Prison, P.O. Box 90, Brooklyn, NY 11215.

* LOVE & RAGE, entries from a prison diary, by Carl Harp, \$2.35, Prisoners Rights Group, 3965 Pandora, Burnaby, B.C., Canada V5C 2A8.

* W.O.S.H. NEWSLETTER, and catalog of publications on, occupational Health and safety, asbestos, silicosis, industrial waste, acid rain, buttons saying "The right to refuse unsafe work", also slide-tape shows, Windsor Occupational Safety & Health Council, 824 Tecumseh Road East, Windsor, Ontario, Canada N8X 2S3.



Now this won't hurt a bit...

followed by subsequent total dose of 0.5 micrograms administered in daily application of 0.1 micrograms. Taking the initial and daily doses together, the total dose in Group 2 was 1.0 micrograms.

The same procedure was used for all the remaining groups with single doses of: 1.0, 2.0, 4.0, and 8.0; and total doses of: 2.0, 4.0, 8.0, and 16.0 respectively.

Dr. Kligman's experiments indicated that humans are "far more resistant to acnegenic substances than the rabbit ear," but they provided no indication of the threshold dose level that would produce chloracne in humans.

In January of 1968, Dow received a letter from Dr. Kligman reporting new results. Ten subjects were given 0.05 ml of a 1% TCDD preparation in alcohol chloroform every other day for one month. The solution was applied to one square inch of the back. At this dose, 8 of the 10 subjects developed chloracne lasting 4-7 months. The total dose given by Dr. Kligman to the 10 prisoners in this experiment was around 7,500 micrograms of TCDD.

The results Dr. Kligman report are relevant both for ascertaining the relative sensitivity of rabbits and humans to the chloracnegenic effects of TCDD and, to a lesser extent, for determining the threshold dose that produces chloracne in humans.

Bayou La Rose Book Shop



* MALATESTA, LIFE & IDEAS, edited by Vernon Richards. Writings on Anarchism and Science, violence, mutual aid, organization, land, property, crime and punishment, workers, revolution, expropriation and more, \$4.00.

* COLLECTIVES IN THE SPANISH REVOLUTION, by Gaston Leval. A book on the many collectives in Spain 1936-39, written by an anarchist who was there. \$4.00.

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* ONE BIG UNION, by the Industrial Workers of the World. Our place in human progress, The organization of industry, The practical policies of the I.W.W., Departments and industrial unions of the I.W.W. \$1.00.

* THE I.W.W.: IT'S FIRST SEVENTY YEARS 1905-1975. By Fred Thompson and Patrick Murfin. The history of the Industrial Workers of the World by the itself. \$4.95.

* UNIONS AND RACISM, by Shelby Shapiro. Published by the I.W.W. British Section. \$1.00.

* THE KRONSTADT UPRISING, by Ida Mett. An account of the uprising by workers, sailors and peasants against their Marxist-Leninist masters in Kronstadt, Russia. \$1.45.

* THE AMERICAN LABOR MOVEMENT: A NEW BEGINNING, by Sam Dolgoff. Ethics and the unions, The Labor Party Illusion, Revolutionary tendencies in American Labor, Notes for a discussion on the regeneration of the American Labor Movement. \$2.00.

* A PRIMER OF LIBERTARIAN EDUCATION, by Joel Spring. \$3.95.

* A WORKER'S GUIDE TO DIRECT ACTION, by the I.W.W. .25¢.

* JOE HILL I.W.W. SONGWRITER, by Dean Nolan and Fred Thompson. \$1.00.

* I.W.W. SONGBOOK, To fan the flames of discontent, 34th edition. .75¢.

* THE GENERAL STRIKE FOR INDUSTRIAL FREEDOM, by Ralph Chaplin, I.W.W. .50¢.

* A METAL WORKERS' GUIDE: HEALTH & SAFETY ON THE JOB, by the General Production Workers Organizing Committee of the Chicago General Membership Branch, I.W.W. .50¢.

* NUCLEAR MADNESS, by Dr. Helen Caldicott. \$3.95.

* THE NEW AGE NO-NUKES HANDBOOK. \$1.00.

Add 10% for postage.

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Bill Robinson, \$5.00, Ed Scheer, \$10.00, Charles Wakefield (Australia), \$10.00., Leslie Stewart, \$20.00, R.C., \$5.00. Tony Hoover, \$40.00.

Every little bit helps the Bayou flow.





SOLIDARITY FOREVER!

By RALPH CHAPLIN

(Tune: "John Brown's Body")

When the Union's inspiration through the workers' blood shall run,
There can be no power greater anywhere beneath the sun.

Yet what force on earth is weaker than the feeble strength of one?

But the Union makes us strong.

Chorus:

Solidarity forever!
Solidarity forever!
Solidarity forever!
For the Union makes us strong.

Is there aught we hold in common with the greedy parasite

Who would lash us into serfdom and would crush us with his might?

Is there anything left for us but to organize and fight?

For the Union makes us strong.

It is we who plowed the prairies; built the cities where they trade;

Dug the mines and built the workshops; endless miles of railroad laid.

Now we stand, outcast and starving, 'mid the wonders we have made;

But the Union makes us strong.

All the world that's owned by idle drones, is ours and ours alone.

We have laid the wide foundations; built it skyward stone by stone.

It is ours, not to slave in, but to master and to own, While the Union makes us strong.

They have taken untold millions that they never toiled to earn.

But without our brain and muscle not a single wheel can turn.

We can break their haughty power; gain our freedom when we learn

That the Union makes us strong.

In our hands is placed a power greater than their hoarded gold;

Greater than the might of armies, magnified a thousand-fold.

We can bring to birth the new world from the ashes of the old,

For the Union makes us strong.

BLOW ON THIS DOT



IF IT TURNS BLUE

COMPANY PROMISES MAY COME TRUE

WHY SHOULD WORKERS PRODUCE FOR IDLERS?

THAT SABO-TABBY KITTEN

By RALPH H. CHAPLIN

(Tune: Dixie Land)

You rotten rats go and hide your faces,
I'm right here, so hunt your places,
Hurry, now! wonder how? M E O W—
SABOTAGE!

The tiger wild in his jungle sittin'
Never fights like this here kitten.

Hurry, now! wonder how? M E O W—
SABOTAGE!

Chorus:

O, the rats all hate and fear me; meow! M E O W!
The softest paw can be a CLAW!
They seldom venture near me.

Hurrah! they saw your Sabo-tabby kitten!

The boss has cream for his lordly dinner,
Feed him milk and make him thinner!

Hurry now! wonder how? M E O W—
SABOTAGE!

If you are down and the boss is gloating,
Trust in me instead of voting.

Hurry now! wonder how? M E O W—
SABOTAGE!

On every wheel that turns I'm riding,
No one knows, though, where I'm hiding.

Hurry now! wonder how? M E O W—
SABOTAGE!

The fight is tough and you can't see through it?
Shut your traps and a cat will do it.

Hurry now! wonder how? M E O W—
SABOTAGE!

Lawyers have no bunk to fill me,
Cops and soldiers cannot kill me.

Hurry now! wonder how? M E O W—
SABOTAGE!

Step on things that the bone-heads bow to,
Come with me and I'll show you how to.

Hurry now! wonder how? M E O W—
SABOTAGE!

Perch will I on the System's coffin,
On the hearse they take it off in,

Hurry now! wonder how? M E O W—
SABOTAGE!



SABOTAGE

BY BEN H. WILLIAMS

Sabotage ranges all the way from passive resistance at one extreme to violent destruction of property at the other. It does not include the destruction of machinery in every instance. In the case of passive resistance for example, as shown on the government owned railways of Austria, the workers simply obeyed the LAWS OF THE NATION governing traffic to the letter. They took no risks, they observed signals, they did exactly what the law told them to do. As a consequence, the railways were congested with rolling stock and traffic was practically impossible outside of 24 hours. No destruction of property occurred. That was "legal sabotage" and far from being "of no value," it resulted in getting the workers what they wanted.

Again, we see numerous examples of violent destruction of property in craft union strikes in this and other countries. In the early days of English trade unionism, this form of sabotage was employed as a regular system and proved effective under conditions then prevailing. In the present state of the workers' superstitious reverence for property (which they do not understand their masters have taken from them) this form of sabotage may be of doubtful value, and often reacts upon the workers with disastrous effect.

Then, once more, we have that form of sabotage now being employed by the workers on the French railways, in which a studied plan is being carried out to "ball up" the service and put it in such a state of demoralization that the employers, public and private, will have to reinstate the workers discharged during the recent general strike. This "pearled sabotage" has proven more effective and terrifying even than the general strike itself; and unlike the latter, it is one-sided, costing the workers nothing and causing enormous losses to the capitalist enemy.

Here then we come to the real point on this question of sabotage: it is a War Measure, made necessary by the nature of the class struggle.

In the case of individual or craft violence, such for example as the blowing up of a bridge manned by scab labor, or the destruction of a machine in a factory,

the understanding or recognition of the class war may be wholly lacking. In that case, the act may be condemned not only by the capitalist, but by the working class as well.

But in the case of "pearled sabotage," above described, the war measure is apparent. Here the workers deliberately set about to harass their employers by a systematic and well-disciplined plan of campaign. They proceed upon the ever-new principle that "everything is fair in war" and that the weapon they have chosen will bring their masters to terms....

Sabotage, resulting in impairing the traffic or property of a railway system is always "immoral" from a capitalist's standpoint because opposed to their interests. On the other hand, discharging and blacklisting 3,000 railway employees for their activity in a strike is "immoral" from the workers' standpoint: and sabotage becomes a "moral weapon" to remedy that condition. The social democrat who balks at sabotage on the grounds that it is an "immoral weapon" in the class war, views that war from the standpoint of the capitalists. Sabotage as a weapon of warfare against the employers is no more "immoral" than taking the first of May as a holiday without asking the bosses for it. Both are manifestations of class instinct and power on the part of the workers. With the possible exception of course, of a purely individual act of revenge or reprisal which may produce more harm than good.

"Sabotage", though a new word, is as old as the labor movement. It is now assuming new and complex forms in line with the development of that movement. Viewed as a war measure, sabotage has great possibilities as a means of defense and aggression. It is useless to try to argue it out of existence. We need not "advocate" it; we need only to explain it. The organized workers will do the acting.

From, Solidarity, February 25, 1911.



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WIRLESTON, SC

